

RELEASE DEED  
(ILLINOIS)

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89398101

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 \$12.25  
741111 TRAN 9828 08/25/89 09:07:00  
44880 \* A \*-29-398101  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES, INC

1910 S. HIGHLAND AVE LOMBARD IL 60148

of the County of DUPAGE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto CHARLES E. WHINNA & CATHY L. WHINNA HIS WIFE

(NAME AND ADDRESS)

16153 CLIFTON PARK AVENUE MARKHAM IL, 60426

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever

may have acquired in, through, or by a certain MORTGAGE /TRUST DEED bearing date the 5th day of NOVEMBER

1979, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book

of page as Document Number 24272255, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:

Lot 15 in Block 23 in H.W. Elmore's Kedzie Avenue Ridge, (being) a subdivision of the Northeast quarter of the Southeast quarter of Section 23, Township 36 North (together with all the appurtenances and privileges thereunto belonging) of Cook County, Illinois.

Permanent Real Estate Index Number(s): 28-23-217-014

Address(es) of premises: 16153 CLIFTON PARK AVENUE MARKHAM IL, 60426

WITNESS hand and seal this 14TH day of AUGUST, 1989

*Paul M. Rossetter* (SEAL)

PAUL M. ROSSETTER ATTORNEY IN FACT (SEAL)

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss.

I, BEATRIX C. CONRAD

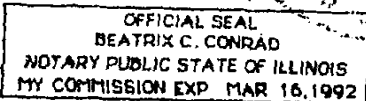
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER ATTORNEY IN FACT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14TH day of AUGUST, 1989

*Beatrix C. Conrad*  
Notary Public

Commission expires



This instrument was prepared by SJR 1910 S. HIGHLAND AVE LOMBARD IL 60148 (NAME AND ADDRESS)

*B. Conrad*

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Unit M S1197091

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MAIL TO:

ROBIN JESK  
15150 SOUTH CICERO  
PARK FOREST, IL. 60452

