UNOFFICIAL, COPY,

RECORDING REQUESTED BY

LOAN NO 0-821072-8

AND WHEN RECORDED MAIL TO

Name GREAT WESTERN MORTGAGE CORPORATION

Street 2500 S. HIGHLAND AVENUE

SUITE 250

Say A LOMBARD, IL 60148 89398132

DCF7-91

THAAAA TRAN 1775 08775789 16 32 69

COOK CARRY MUCHOCOL

SPACE ABOVE THIS LINE FOR RECORDER'S USE ...

Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK

under that certain Security instrument (deed of trust, mortgage or deed to secure debt) dated executed by GREGORY 3. SCHRAM and KATHLEEN M. SCHRAM

GREAT WESTERN MORTGAGE CORPORATION

and recorded as instrument No. 👸 ్ స్ట్రైస్ .. 💇 Official Records in the County Recorder's Office of beneficial interest AUGUST 4, 1989

Trustor (Mortgagor), Trustee.

in book COOK COUNTY, ILLINOIS

describing land herein as:

LOT 174 IN THE FOURTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 of SECTION 3, TOWNSHIP 35 NORTH, RANCE 1/1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 32-03-436-004

Together with the note or notes therein described or referred to, the manay due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

FISHER-VICE PRESIDENT

GREAT_WESTERN MORTGAGE CORPORATION,

before me, the undersigned, a Notary Public in and for said

a corporation

STATE OF CANDIDONNIA

State, personally appeared

ILLINOIS

SS.

COUNTY OF On this 4th COOK day of

AUGUST, 1989

SHARON HEARON

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within

instrument as the ASSISTANT VICE President.

VICKI L. FISHER

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the VICE PRESIDENT the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

DONNA WALLER Name (Typed or printed)

My Commission Expires Nov. 20, 1989

this area for official notatial sent

2723 (1:87)

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Se Opera of Cook County Clerk's Office