

477973

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALLEN J. TYSON AND SUSAN GABRIELSON, BOTH SINGLE NEVER MARRIED

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 25th day of FEBRUARY, A. D. 1988, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 88-092-417, and a certain Assignment of Rents bearing date the N/A day of N/A, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. N/A, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 14444 FROM 1789 08/25/89 11 53.00 85228 # J 89-001-01-75555 COOK COUNTY RECORDER

P. I. N. #14-33-129-063 VOL. 424 2027 N LaSalle Chgo AVONDALE FEDERAL SAVINGS BANK

IN TESTIMONY WHEREOF, the said hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Ass't Secretary, this 11th day of AUGUST, 1989.

89399559

By: Cynthia L. Hill, Ass't Vice President
Attest: Geraldine T. Rybicki, Ass't Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Michael J. Connolly, Jr., a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Cynthia L. Hill, personally known to me to be the Ass't Vice President of the AVONDALE FEDERAL SAVINGS BANK

Geraldine T. Rybicki, personally known to me to be the Ass't Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument of writing as Vice President and Ass't Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 11th day of AUGUST, 1989

My Commission Expires Aug. 30, 1991

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX \_\_\_\_\_

# Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

ALLEN J. TYSON AND  
JUSAN GABRIELSON,  
BOTH SINGLE NEVER MARRIED

**UNOFFICIAL COPY**

HEALTHY: 2027 NORTH LARRABEE STREET  
CHICAGO, ILLINOIS 60614

LOAN NUMBER 05-1005-90

AVONDALE FEDERAL SAVINGS BANK

2965 MILWAUKEE AVE.  
CHICAGO, ILLINOIS 60618

89399559

**PARCEL 1:**

A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT; LOTS 25 THROUGH 48 IN BLOCK 2 IN M. REICH'S SUBDIVISION OF BLOCK 27 IN THE CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF SAID TRACT, THENCE DUE SOUTH ALONG THE WEST LINE OF SAID TRACT 424.69 FEET; THENCE DUE EAST 37.08 FEET TO THE PLACE OF BEGINNING, CONTINUING THENCE DUE EAST 22.47 FEET THENCE DUE SOUTH 4.17 FEET THENCE DUE EAST 4.95 FEET; THENCE DUE SOUTH 24.41 FEET; THENCE DUE WEST 27.42 FEET THENCE DUE NORTH 28.58 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS APPURTENANCE TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED AUGUST 10, 1971 RECORDED SEPTEMBER 17, 1971 AS DOCUMENT 21625497 AND ALSO FILED AS DOCUMENT LR2581838 AND AS CREATED BY TRUST DEED FROM J. RICHARD CUMMINGS TO FIRST NATIONAL BANK OF CHICAGO DATED FEBRUARY 11, 1974 RECORDED FEBRUARY 14, 1974 AS DOCUMENT 22628565 AND CREATED BY DEED FROM LASALLE NATIONAL BANK, TRUST NO. 42854 TO J. RICHARD CUMMINGS DATED JANUARY 1, 1974 RECORDED MARCH 5, 1974 AS DOCUMENT 22644473 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.



*Query to Hanaw  
By J. LaSalle #360  
60603*