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	GEORGE E. COLE* LEGAL FORMS		NO 808			
	LEGAL FORMS	W. FRANTY DEE		BE COLLEGE	TENLICA	eo*
		(Individual to Individual)	* ~	DEPT OF REVEILUE AUG	MINSAC HON	TAX
San Bug	CAUTION: Consult a lawyer below makes any warranty with respect	oru using or acting under this torm. Neither the I thereto, including any warranty of merchantabil	publisher nor the seller of the form ty or titness for a particular purposa	188.104c	500.	00 *
<u>~</u>	THE GRANTOR S Morley, his tenants in o	wife, as joint te				
3000E	of the <u>City</u> State of <u>Illino</u>		y of <u>Cook</u> n consideration of	8939	9866	***
5/30		en and 00/100 (\$10 luable considerati WARRANTto				BELLE PROPERTY.
υı		s, a bachelor ington #1011, Chic NAME AND ADDRESS OF GRANTEE)	ago, IL 60602	(The Above Space	e For Recorder's Use (ESTATI
2/2		bed Real Estate situated in the			in :	the HO
1 3/2	Jun Je Jer	not 2 in Block 6 Forest Glen, bein 2 of the East 2/3 fractional Section	g a subdivisi of the North	.on of the V neast 눟 of	Vest	15 0 0 A
1860	0.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	13, Last of the T North of North li the Center line of	hird Principa ne of Gordon of Forest Glen	ıl Meridian Street and ı Avenue _r als	lying East of o a	1日。 1日。 1日 1
	6 2 (subdivision of Bl County, Illinois.		. \$4440 . COOK		-3 98 566
Π.	2 N N N N N N N N N N N N N N N N N N N	-0	89339	568		UE STANI
\ \ \	Hereby releasing and	d waiving all rights under and	by virtue of the Hom	estead Exemption	Laws of the State	S A S A C Coumby
Ü	5750	ate Index Number(s): 13-				Poers (
- ≯ <	Address(es) of Real	Estate: 5009 W. Cat			,	
		Edward 1 Morl	ATED this 21st	are Mor	0	T) 8 5 5 6 3
	PLEASE EC	lward J. Morley	Mary	Morley	<u> </u>	18 200
	BELOW SIGNATURE(S)		(SEAL)		(SEA	
	State of Illinois, Cou	nty of <u>Cook</u> said County, in the St	ss. I, the	undersigned, a No	tary Public in and f	
~~~	"OFFICIAL SEAL"	Edward J. Mor			~ \ \	
	GERDA N. SERBA ary Public, State potellinois commission Explain April 25, 199	\$	iment, appeared before ned, sealed and delive t, for the uses and pu	re me this day in p red the said instrur rposes therein set	erson, and acknownent as <u>their</u>	
	Given under my hand	d and official seal, this21	st.	day of _Augus	j t19	89
	•	April 25 19		9517	lich	
		prepared by <u>Gerda</u> N		Hubbard #30	2, Chi.,IL 60610	٠ پي
_	/ Arnold	H. Dwinn	SEND	SUBSEQUENT TAX BILLS	то:	ઝ9399 _િ ્
		(Name)  Monroe St. Suite	790 } La	rry Michals	8)	ري چي
	Chicag	(Address)  O, IT 60603  City, State and Zip)		icago, IL 6		_ (/) _
	OR RECORDER'S	OFFICE BOX NO.		(City, State	and Zip)	al

## UNOFFICIAL COPY

Warranty Deed

TO

Property of Cook County Clark's Office

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