UNOFFICIAL COPY.

89399215

#### RELEASE OF ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS, that EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, for and in consideration of the payment of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BUTLER STREET FOUNDRY AND IRON COMPANY, its successors and assigns, all the right, title, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents and Leases bearing date the 1st day of April, 1988, and recorded in the Recorder's Office of Cook County in the State of Illinois, as Document No. 88178692, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

(See Exhibit "A")

89399215

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said EXCHANGE NATIONAL BANK OF CHICAGO has caused these presents to be signed by its \_\_\_\_\_\_\_\_ President, and attested by its \_\_\_\_\_\_\_\_ Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_\_\_\_ / 1989.

EXCHANGE NATIONAL BANK OF CHICAGO

y: the truly

\$14.00

ATTEST:

By:

assistant Seculor

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE ASSIGNMENT OF RENTS AND LEASES WAS FILED.

BOX 126

-89-399215

1

### **UNOFFICIAL COPY**

Property of County Clarks Office

# UNOFFICIAL COPY,

STATE OF ILLINOIS )
) SS.
COUNTY OF COOK )
I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Pathage in the State aforesaid, do hereby certify that Pathage in the State aforesaid, do hereby certify that Pathage in the State aforesaid, do hereby certify that Pathage in the State aforesaid, do hereby certify that Pathage in the State aforesaid, do hereby certify that Pathage in the State aforesaid, do hereby certify that Pathage in the State aforesaid, do hereby certify that Pathage in the State aforesaid, do hereby certain, and association, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistance in the State aforesaid association as their own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set and as the free and voluntary act of said association, for the uses and purposes therein set and as the free and voluntary act of said association, for the uses and purposes therein set
forth.
GIVEN under my hard and notarial seal, this 18th day of Occurse, 1989.
Honore Cally Notary Public
Ny Commission Expires:
Consvisio Pudilla
My Commission Expires 9/28/91
76
This Document Prepared By: David E. Zarski

This Document Prepared By: David E. Zarski Exchange National Bank of Chicago 120 S. LaSalle Street Chicago, IL 60603

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

TUND MORIGAÇME FORM schedule - Continued Q = Q

No.: 5131122

LEGAL DESCRIPTION:

Parcel 1:

That part of Block 11 in Canal Trustees' Subdivision of Section 33, Township 39 North, Range 14 East of the Third Principal

Meridian, described as follows:

Commencing on the West line of South Normal Avenue at a point 377.52 feet North of the North line of 35th Street, thence South along the West line of said Normal Avenue to a point 283.8 feet North of Center in 35th Street; thence West 125.91 feet parallel to the South line of said 35th Street to a point on the East line of a North and South alley; thence North along said East line of said alley to a point 377.52 feet North of the North line of 35th Street; thence East 125.91 feet parallel to the South line of said 35th Street to the point of beginning, (except that part that falls within Lot 20 of Assessors Division of Block 11 aforesaid), in Cook County, Illinois. Parcel 2:

The North 25 Feet of Lot 20 in Assessor's Division in Block 11 in Canal Trustees' Subdivision of Section 33, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NO. 17-33-123-040 PERMANENT INDEX NO. 17-33-123-039

County Clark's Office 89399215

MEMBER NO. 1712

ATTORNEY

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