



Talman Home Federal Savings and Loan Association
Home Office: 5601 South Federal Avenue, Chicago, Illinois 60637 (312) 434-3227

RELEASE OF MORTGAGE

Loan No. 640079-5

90400525

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN BASDEN AND MARGARET S. BASDEN, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23997783 to the premises therein described to-wit:

LOT 7 IN E.S. RICE'S SUBDIVISION OF LOTS 5 TO 10 INCLUDED IN JOHN EVAN'S SUBDIVISION OF LOTS 1 TO 20 BOTH INCLUDED IN NORTHEAST 1/4 OF THE NORTH-EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25
T04444 TRAN 9899 08/16/90 12153:00
\$5835 + D *-90-400525
COOK COUNTY RECORDER

Property Address: 3543 S. ARTESIAN AVE. CHICAGO, IL 60632
Permanent Index Number: 10-36-407-009-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24th day of JULY, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

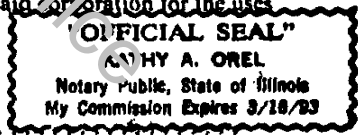
Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

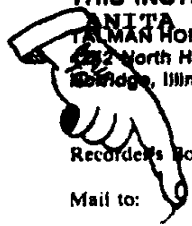
GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

ANITA V. WALKER
TALMAN HOME MORTGAGE CORPORATION
632 North Harlem Avenue
Chicago, Illinois 60634

[Signature]
Notary Public



Recorder's Box No. _____

Mail to:
JOHN BASDEN
3543 S. ARTESIAN AVE.
CHICAGO, IL 60632

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1325

UNOFFICIAL COPY

RELEASE OF MORTGAGE

00400525

COOK

Property of Cook County Clerk's Office



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THE TALKMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

COOK COUNTY

RELEASE OF MORTGAGE

COOK COUNTY

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