

KNOW ALL MEN BY THESE PRESENTS, That the Harris Bank Wilmette, N.A.

1701 Sheridan Road, Wilmette, IL 60091

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Dated 05/19/87 hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert E. Burke and Prudence S. Burke, Husband & Wife
1115 Colfax Street, Evanston, IL 60201 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 19th day of May, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ***** of records, on page *****, as document No. 87316320

to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit:

THE WEST 30 FEET OF LOT 47 AND THE EAST 30 FEET OF LOT 48 IN R. CLARENCE BROWN'S EVANSTON COMMUNITY GOLF CLUB SUBDIVISION IN SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-1-112-010-000

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COOK COUNTY CLERK'S OFFICE

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Undersigned

has caused these presents to be signed by its Asst Vice President, and attested by its Asst Vice President

Secretary, and its corporate seal to be hereto affixed, this 13th day of August, 1990.

Harris Bank Wilmette N.A.

By [Signature]
Lori N. Case President

Attest: [Signature]
James T. Spelman

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Judi A. Ides, 1701 Sheridan Road, Wilmette, IL 60091

(Name)

(Address)

90400678
13.00

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

HARRIS BANK WILMETTE
103 SHERIDAN ROAD
P. O. BOX 340
WILMETTE, ILLINOIS 60091

FORM 83-744 REVISION

Property of Cook County Clerk's Office

"OFFICIAL SEAL"
BARBARA S. DHEIN
Notary Public, State of Illinois
My Commission Expires 8/22/91

I, _____ the Undersigned
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
_____ Asst Vice President of the
_____ Harris Bank Wilmette, N.A.
personally known to me to be the _____
_____ a corporation, and _____ personally
known to me to be the _____
_____ Asst Vice President and _____
_____ Secretary of said
and severally acknowledged that as such _____
_____ Asst Vice President and _____
_____ Asst Vice President and _____
_____ Secretary of said
corporation, and _____ the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of _____ of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this _____ 13th day of _____ August 19 _____ 90

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KNOW ALL MEN BY THESE PRESENTS, That the Harris Bank Wilmette, N.A.

1701 Sheridan Road, Wilmette, IL 60091

a corporation of the State of Illinois, for and in consideration of the payment of the indebted-

ness secured by the Mortgage Dated 05/19/87 hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

herby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Robert E. Burke and Prudence S. Burke, Husband & Wife

1115 Colfax Street, Evanston, IL 60201

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage bearing date the 19th day of May

1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois

in book _____ of records, on page _____ as document No. 87316320

to the premises therein described, situated in the County of Cook, State of Illinois, as

follows, to wit:

THE WEST 30 FEET OF LOT 47 AND THE EAST 30 FEET OF LOT 48 IN R. CLARENCE
BROWN'S EVANSTON COMMUNITY GOLF CLUB SUBDIVISION IN SOUTHWEST 1/4 OF SECTION
7, TOWNSHIP 41 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

117-112-010-000

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Undersigned

has caused these presents to be signed by its Asst Vice President, and attested by its Asst Vice President

Secretary, and its corporate seal to be hereunto affixed, this 13th day of August, 1990

Harris Bank Wilmette N.A.

By [Signature] Asst Vice President

Attest: [Signature] Asst Vice President

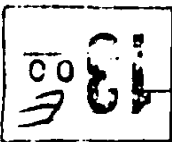
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHOULD BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

This instrument was prepared by
Judt A. Ideo, 1701 Sheridan Road, Wilmette, IL 60091

UNOFFICIAL COPY

(Address)

(Name)



87316320

Property of Cook County Clerk's Office

UNOFFICIAL COPY

90400678

STATE OF Illinois }
COUNTY OF Cook } SS.

I, the Undersigned
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lori R. Case
personally known to me to be the Asst Vice President of the Harris Bank Wilmette, N.A.
James F. Swanson, a corporation, and Asst Vice President Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Asst Vice President and Asst Vice President Secretary, they
signed and delivered the said instrument as Asst Vice President and Asst Vice President Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 13th day of August 19 90

"OFFICIAL SEAL"
BARBARA S. DHEIN
Notary Public, State of Illinois
My Commission Expires 8/22/91

Barbara S. Dhein

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

HARRIS BANK WILMETTE
1101 SHERIDAN ROAD
P. O. BOX 340
WILMETTE, ILLINOIS 60091

Form 63-764 BANKCRAFT