90400679

Satisfaction of Mortgage

| legal owner and holder of a certain | |
|--|--|
| Howard K. Pencek and Lorene M. Penc | |
| to Fireside Federal Savings And Loan | |
| bearing date the 20th day of Octo Records Book N/A , Page N/A | per 1970 , recorded in Official , Instrument No. 21 247 970 in |
| the Office of the Clerk/Recorder of | Cook County, State of |
| Illinois securing that c | ertain Note in the principal sum of |
| \$ 17.500.00 Dollars, upon the p | roperty situated in said State and County |
| described as follows, to wit: | topolog desired in bala state and county |
| | |
| | |
| LEGAL DESCRIPTION AS DESC | CRIBED ON MORTGAGE. |
| A HOTH | DOUG BORD STREET ADDITION |
| LOT 7 IN BLOCK 16 IN ARTHUR T MCINT BEING & SUBDIVISION OF THE WEST HAD | E OF THE SOUTH EAST QUARTER |
| OF SECTION 15, TOWNSHIP 38 NORTH, F | ANGE 13. EAST OF THE |
| THIRD PRINCIPAL MERIDIAN. | |
| THIRD PHINDIPAL MENIOTAM | 426-018-0000 |
| 19-15- | 496-010 |
| | |
| hereby acknowledges full payment and | satisfaction of said Note and Mortgage |
| Deed and hereby directs the Clerk/Red | corder of said county to cencel the same |
| of record. | |
| THE LITTERINGS LITTERINGS AND | and the state of t |
| IN WITNESS WHEREOF, THE BAID COT | poration has caused these presents to be |
| officers thereunto duly authorized the | ste seal to be hereunto affixed by its |
| orlicate character dary aprilo 1240 th | its zon day or daily 1990 |
| ` () | |
| | America's Mortgage Servicing, Inc. |
| | formerly known as First Family Mortgage |
| | Corporation of Florida |
| \bigcap | ·//× |
| | |
| Acces & JOHNIKA SULLA | en of ar |
| Accept Ac | DOWN ADAMS Vice President |
| DAVID OZAR ASSIST, PECTEPET | THERE I HALL THE TELL TO THE TELL THE T |
|) | 10848 4 FE - 4 - 2513 - 413 13 C |
| STATE OF Maryland | d later on them, mice |
|) as. | 0.324 |
| COUNTY OFFrederick) | 0, |
| | |
| | |
| I HEREBY CERTIFY that on this 20 | Sthday of July 1990 , before |
| se, a notary rublic, duly authorized | in the State and County af Fossid to take |
| cknowledgements, personally appeared | John Adams and known to me to be the Vice Prevident |
| Ind Assistant Secretary of the | known to me to be the Vice President corporation named in the foregoing instru- |
| ent and that they severally acknowle | dged and executed the within instrument |
| inder authority duly vested in them b | y said corportion and that the seal |
| ffixed is the true corporate seal of | said corporation. |
| | • |
| | |
| WITNESS my hand and official seal | this 26th day of July 1990 |
| | 1 |
| | $u \cdot l \cdot l \cdot a \cdot a \cdot b \cdot a \cdot $ |
| | Kin IIII Plan |
| | Kimbery 4. Pobinson Notary Public |
| | nimber for a. "goinsum notary rubile |
| | |
| My commission expires: | August 1, 1998 |
| My commission expires: | August 1, 1994 |

90400679

Property or Cook County Clarks Of

1 2081