9040CO42
UNMERITATE DEP VOEN NUMBER: 002-1034761

Know all men by thes the United States of A	e presents, that the Hinsdale Fed America,	teral Savings and Loan	Association, a corporation c	xisting under the laws of
one dollar, the receip	by the mortgage hereinafter ment is hereby acknowledged, does ND JOANNE TEUNE, H	hereby remise, convey.	ation of all the notes thereby release and quit claim unto	1
oll the sight title into	erest, claim or demand whatsoe	var it man have agains	d in through or by a cartain	n martuusa hauring data
29TH of OCT	OBER 1987 and recorded	in the Recorder's/Regis	trar's office of COOK	County, in
the State of Illinois, in	nts, as document no	of mortagages on page.	as documen	nt no. <u>87532737</u>
and assignment of re-		General Section (Consultation)	therein described as follow	5.
Park to the second				
		\$10 A	9048004	
‡ [*]	(g)	1 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1		
PLAT 2 IN OF S MERI	2N IN THE 437-39 SOU OF SURVEY OF THE FOL CENTRAL SUBDIVISION ECTION 7, TOWNSHIP 39 PLAN, WHICH SURVEY IS OMINIUM RECORDED AS DENTAGE 15. TEREST IN THE	LOWING DESCRIBED OF PART OF THE W NORTH, RANGE 1: ATTACHED AS EXP	D REAL ESTATE: LOT EST 12 OF THE SOUTH 3 EAST OF THE THIRM HIBIT 'A' TO THE DI 5 TOGETHER WITH ITS TS, ALL IN COOK COUNTY DEFINATION OF THE	I WEST 1/2 D PRINCIPAL ECLARATION OF S UNDIVIDED
	Ox			MIN RECORDER 1100 12
COMMON STRI	EET ADDRESS: 437 S	HOME AVE UNI	T 2N, OAK PARK,	IL 60302-3725
PIN: 16-07-	-323-050)/		
situated in theV		APK	,County of COOK	and State
of Illinois, together w	ith all of the appurtenances and	f privileges increunto be	longing or appertaining.	
	In tes	stimony whereof spid 1	linsdale Federal Savings at	nd Loan Association
has caused these pres	ents to be signed by its authoriz	ted officer, and is co po	rate seal to be hereto affixed	d, this 02nd
AUGUST				
day of	A.D. , 19		C '/	
			(Q _A ,	
(Corporate Se	al)		4	
			9,	
This Document	: Prepared by:			
Peggy Truhlar				Sc.
	eral Savings and Lo nsdale Il 60521	oan		
	,	Λ		Ö
STATE OF ILLINOIS	SS.	Bu land	her W. Malai	men.
COUNTY OF DU PAGE)	1)	Authorized Officer	0
			NDREW W. MALAWY enior Vice Presi	dent
PEGGY	TRUHLAR		ublic in and for said Count	and the second of the second o
	ANDREW W. MAL	AWY		uthorized officer of the
Do Hereby Certify the				9
foregoing instrument a the said instrument as to authority given by t	ings and Loan Association, pers as authorized officer, appeared t an officer of said corporation, an he board of directors of said corp on, for the uses and purposes th	pefore me this day in per deaused the corporate s poration, as his free and nerein set forth.	son and acknowledged that eal of said corporation to be voluntary act, and as the fr	he signed and delive to a large affixed thereto, pursuant
Given under my	O ? y hand and notarial seal this	?rd AUGUST day of	90 A.D. , 19	~ /
	FEEEEEE			· 121
(Seal)	"OFFICIAL SEAL" PEGGY TRUHLAR) / /kg	or fuella	$\frac{1}{2}$
•	Nutary Public, State of Illino	is)	Notary Public	

PEGGY TRUHLAR

My Commission Expires 5-29-94

PROPERTY ADDRESS:

LOAN NO. 002-1034761

HINSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION

0.1

DAVE TEUNE AND JOANNE TEUNE, HUSBAND AND WIFE Stopperity of Cook County Clerk's Office

437 S HOME AVE UNIT 2N DAK PARK, IL 60302-3725

JOHNSON & WESTRA 380 S SCHMALE RD CAROL STREAM, IL 60193

MAIL TO