UNOFFICIAL COPY CENTRUST MORTGAGE CORPORATION 350 S.W. 12TH AVENUE DEERFIELD BEACH, FL 33442

RETURN TO:

PREPARED BY: HE MISS	######################################
	COOR COMMENTS SHOOMBER
LOAN #:2038496	90400075
POOL #: 104337	30400013
CERTIFICATE #:	
CORPORATE ASSIGNMENT O	OF REAL ESTATE MORTGAGE
FOR VALUE RECFIVED, the undersigned hereby g	grants, assigns and transfers to
FLEET REAL ESTATE FUNDING CORPORATION	
a(n) SOUTH CAROLINA Corporation when P.O. DRAWER F-20, FLORENCE, S.C. 29501	nose place of business is, all the rights,
title and interest of undersigned in and to	that certain Real Estate Mortgage dated, cuted by: MARLON L. CHILDRESS A BACHELOR
JO	YCE A JONES, A WIDOW
recorded or filed with the Recorder/Registre Original, Page/ar.J/or/Bundle	and/or as
Document No. 89419719 or 9/7/89	in the County/and/or/Town of
dated August 21 1989 in the amount of	\$ 165,042.00 secured by that certain Note the money due and to become
due thereon with interest and all rights acc	rued or to accrue to CENTRUST MORTGAGE
Avenue, Deerfield Beach, FL 33442.	e principal place of business is 350 S.W. 12th
SEE ATTACHED LEGAL DESCRIPTION	90400075
	00400000
	90400075
COMMON A PROTECT A C.	PIN #:
COMMONLY KNOWN AS:	16-04-123-027
In the presence of:	CENTRUST MORTGAGE CO. (1 URATION
Clailin Carrauges	STACEY BOWTE Assistant Vice President
WITNESS	STACE! BOWIET ASSISTANT VICE Free Ident
MCM C Merren	(CORPORATE SEAL)
STATE OF ELOPIDA	
STATE OF FLORIDA COUNTY OF BROWARD	
and State, personally appeared STACEY BOWIE me, did say that she is the ASSISTANT VICE Pexecuted the within instrument, that the sea seal; that said was signed and sealed on beh	med, a Notary Public in and for the said County to me personally known, who being duly sworn by RESIDENT of the Corporation named herein which affixed to said instrument is the corporate alf of said Corporation pursuant to its by-laws and that she acknowledged said instrument to be
	NOTARY PUBLIC M. COMMISSION ETC. APR. 10. 593 DOLLAR THAN OF MARK UND.
$f \in \mathcal{C}(G)$	Commission Expires:

UNOFFICIAL COPY

Property of County Clerk's Office

UNOFFICIAL COPYS

THE SOUTH 35 FEET OF LOT 10 AND THE NORTH 25 FEET OF LOT 11 IN BLOCK 3 IN CHANNING M. COLEMAN'S ADDITION TO AUSTIN, A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH ? OF THE NORTHWEST ? OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook Colling Clarks Office of 90400075