CENTRUST MORTGAGE CORPORATION ALL COPY 50%

RETURN TO:

350 S.W. 12TH AVENUE DEERFIELD BEACH, FL 33442

PREPARED BY: KP	90400090
LOAN #: 2045007	00.513.00 pert-01 scopers
POOL #: _10450Ce CERTIFICATE #:	T#8886 TRAM S937 08/16/99 10 08 00 #0751 # ロースロータのロタの code codedy filoadura
CORPORATE ASSIGNME	ENT OF REAL ESTATE MORTGAGE
P.O. DRAWER F 20, FLORENCE, S.C. 29	RATION on whose place of business is
ANNIE WILLIAMS, A SPINSTEP recorded or filed with the Recorder/Regioniginal Original Document No. 89452979 or 9/20/ COOK and Stale of dated SEPTEMBER 22,1989 in the amount due thereon with interest and all rights CORPORATION, a California Corporation Avenue, Deerfield Beach, FL 33442.  LOT 27 IN BLOCK 11 IN MILLS AND SON'S SOF BLOCKS 1 AND 2 IN THE FOSTER SUBDIVI	executed by: GLENFORD POTTER, A BACHELOR AND  istrar of Titles in Book/and/or/Volume/and/or/ undle, and/or as  in the County/and/or/Town of  ILLINOIS, secured by that certain Note  t of \$ 36,174.00, the money due and to become s accrued or to accrue to CENTRUST MORTGAGE whose principal place of business is 350 S.W. 12th  GUBDIVISION OF BLOCKS 3,4, 5 AND 6 IN RESUBDIVISION SIGN OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION THE THEORY PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
COMMONLY KNOWN AST 119 N. KEELER CHICAGO ILLINOIS 6006	PIN #: 16-03-404-014 VOL. 542
In the presence of:    Carrays     WITNESS     WITNESS     STATE OF FLORIDA	CENTRUST MORTGAGE CONTORATION  STACEY BOWIE, Assistant 112 President  (CORPORATE SEAL)
and State, personally appeared STACEY BO me, did say that she is the ASSISTANT VI executed the within instrument, that the seal; that said was signed and sealed on	ersigned, a Notary Public in and for the said County OWIE to me personally known, who being duly sworn by ICE PRESIDENT of the Corporation named herein which a seal affixed to said instrument is the corporate behalf of said Corporation pursuant to its by-laws as and that she acknowledged said instrument to be on.
	NOTARY PUBLIC NOTARY PURITY STATE OF FLORIDA

90400090

Commission Expires:

MOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP. APR. 10, 1993 BUNDED THRU GENTRAL INS. UND.

## UNOFFICIAL COPY

Probably of County Clerk's Office