90402188

UNOFFICIAL COPY 90402188

Legal Description: The North 45 Feet of Lot 5 in Green Oaks addition to Mont Clare of Section 36, Township 40 North, Range 12, East of the Third principal meridian. Prop Acoi. 2235 Morch 76th Court. Elmword Park. Il 60635 in Cook County, Illinois.

JUX#12-360-104-058

GFB# 158851-4 CPI RELEASE OF MORTGAGE/DEED OF TRUST
KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a Corporation of the State of California.
for and in consideration of the payment of the indebtedness secured and the cancellation of all the notes
thereby secured and the sum of One Dollar (\$1.00) the receipt whereof is hereby acknowledged does hereby
remise, release, satisfy, convey and Quit Claim unto <u>Norbert E. Sobel, Sr. and Patricia</u> W. Sobel, his wife
heirs, legal moresentatives, successors and/or assignees, and assigns all right, title, interest, claim, or
demand, what oever it may have acquired, in, through, or by a certain <u>Mortgage</u> bearing the dute of the <u>24th of October</u> , 19 84, and filed for the record in the <u>Office of</u>
the County Recorder of Cook County, IL as Document #27311795 on
October 26, 1391.
IN TESTIMONY WHEREOF, the said GLENFED MORTGAGE CORPORATION has caused these presents
to be signed by its Vice President, and attested by its Assistant Secretary and its Corporate Seal to be here to affixed this 26th day of 19 90
and its Corporate Sear to be neither anixed this day or is 30
GLENFED MORTGAGE CORPORATION, formerly
WITNESS: MERRILL LYNCH MORTGAGE CORPORATION
brotto from 4 84. Cllell
Scort D. Brown, , C. Williamson, Vice President
Many L. Krusen
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Sherrie L. Stivers K. Driggs, Asst. Schretzfy
(CORPORATE ACKNOWLEDGEMENT)
The state of the s
State of California County of San Diego  SS.
County of San Diego
$\tau_{c}$
On this the 26thday of July 19 90, before me, Caren J. Shattuck
the undersigned Notery Fublic appeared
C. Williamson and K. Driggs
(X) Personally known to me  ( ) Proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as <u>Vice President and K. Driggs</u>
or on behalf of the corporation therein named, and acknowledged to me that the corporation executed
it. WITNESS my hand and official seal.
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Notary's Signature Caren J. Shattuck 90702183
V yearsonsonsonson
OFFICIAL SEAL MULL 10. L. JUNESO BOTH
Teach District Public - Causecanna
SAY DIEGO COUNTY  My comm. espires JUN 11, 1933
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COCO 1996-1996 COCO - **RECEASE OF MONTAGAGE/OPE** OF WORLD CANCERO CO

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人名英英英格兰人姓氏 化共生

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