

# UNOFFICIAL COPY

206616-5

RELEASE OF MORTGAGE 2 90402290

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY and QUITCLAIM unto ERIC C. JOHANSSON AND MARGARET A. JOHANSSON ("Mortgagors"), all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated the 31st day of January, 1986 and recorded on the 9th day of July, 1986 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 86284512, made by Mortgagors to Talman Home Federal Savings & Loan Assoc. of Ill., Mortgagee, and assigned to the Illinois Housing Development Authority by a certain Assignment of Mortgage dated January 31, 1986 and recorded on the 3rd day of September, 1986 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 86391665 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

CONDOMINIUM UNIT NUMBER 4-3L, IN BRANDENBERRY PARK EAST CONDOMINIUM AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 12 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25108489, AND AS AMENDED BY DOCUMENT NUMBER 25145981.

PROPERTY ADDRESS: 2424 E. OAKTON, ARLINGTON HTS, ILL. 60005  
 PERMANENT INDEX NUMBER: 03-21-402-014-1107

together with all the appurtenances and privileges thereunto belonging or appertaining.

90402290

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Mortgage this 17th day of July, 1990

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

(SEAL)

By: James J. Kregor  
 JAMES J. KREGOR  
 Title: CONTROLLER AND ACCOUNTING MANAGER

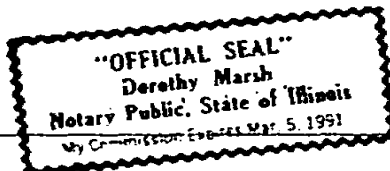
ATTEST:

By: Robert W. Kugel  
 ROBERT W. KUGEL  
 Title: ASSISTANT TREASURER

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

I, DOROTHY MARSH, a Notary Public in and for said County in the State aforesaid, do hereby certify that JAMES J. KREGOR and ROBERT W. KUGEL, personally known to me to be the CONTROLLER/ACCTG. MGR. and ASSISTANT TREASURER, respectively, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such JAMES J. KREGOR and ROBERT W. KUGEL they signed and delivered the said instrument as CONTROLLER/ACCTG. MGR. and ASSISTANT TREASURER of said Authority, and caused the corporate seal of said Authority to be affixed thereto, pursuant to authority given by the members of the said Authority, as their free and voluntary act, and as the free and voluntary act of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of July, 1990



Dorothy Marsh  
 Notary Public  
 MAIL TO

My Commission Expires:

90402290

This Document Prepared by: DOROTHY MARSH

MAIL TO: ERIC C. JOHANSSON  
 MARGARET A. JOHANSSON  
 369 HICKORY  
 CRYSTAL LAKE, IL. 60014

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
 401 N. MICHIGAN AVENUE - SUITE 900  
 CHICAGO, IL 60611

R-18146

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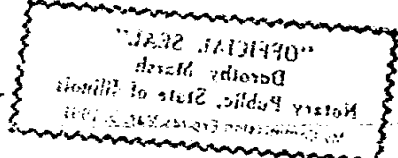
# UNOFFICIAL COPY

TO: THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS  
FROM: THE BOARD OF SUPERVISORS OF COOK COUNTY, ILLINOIS  
SUBJECT: [Illegible]

RESOLUTION NO. [Illegible]  
WHEREAS [Illegible]  
AND WHEREAS [Illegible]  
THEREFORE BE IT RESOLVED [Illegible]

90402290

STATE OF ILLINOIS  
COUNTY OF COOK  
COROBY MARRIN  
JAMES KERRICK  
NOTARY PUBLIC



30005530

The document prepared by [Illegible]

10/10/09