## UNO RELEAS GE 16-5 PY0402290

		NICINO DEVELOPMENT A	uruonity - bada solitic
and corporate, does hereby REMIS	CONSIDERATION, the ILLINOIS HO SE, CONVEY and QUITCLAIM unto	<u>ERIC C. JOHANSSON</u>	AND MARGARET A.
JOHANSSON ("Mortg	agors"), all the right, title, interes	, claim or demand whatso	ever it may have acquired
in, through or by a certain mortge	age dated the day of	anuary 1985 and	recorded on the
day of <u>July</u> , 19 <u>86</u> in Document No. <u>86284512</u>	n the Utilice of the Hecorder of Dec	man Home Federal Say	ings & Loan
Assoc. of Ill. Mortgages.	, made by mortgagors to	ng Development Authority	by a certain Assignment
of Mortgage datedlanuary	31. 1986	ecorded on the 3rd	day of September
1986 in the Office of the Re	corder of Deeds ofCook	County, II	linois as Document Ne.
_86391665 to the premi	ses therein described, situated in	Tive County ofCook	, State of
Illinois, as follows, to wit:			
CONDOMINIUM UNIT NUMBER	4-3L, IN BRANDENBERRY PAR	K EAST CONDOMINIUM A	S DELINEATED
ON SURVEY OF LOT I IN U	NIT 1, LOT 2 IN UNIT 2, LO ST BY ZALE, BEING A SUBDIV	I 3 IN UNII 3 AND LU	1 4 IN UNII 4 ST 1/6 DE SECTION
21 TOWNSHIP 42 NORTH.	RANGE 11, EAST OF THE THIR	D PRINCIPAL MERIDIAN	. IN COOK COUNTY.
ILLINOIS, WHICH SURVEY I	IS ATTACHED AS EXHIBIT A T	D DECLARATION OF CON	DOMINIUM OWNER-
SHIP MADE BY AMERICAN NA	ATIONAL BANK AND TRUST COM	PANY AS TRUSTEE UNDE	R TRUST NUMBER
46142, RECORDED IN THE C	OFFICE OF THE RECORDER OF	DEEDS OF COOK COUNTY	, ILLINUIS, AS
DOLUMENT NUMBER 251/18485	9, AND AS AMENDED BY DOCUM	ENI NUMBER 20140961.	
PROPERTY APPRECA	2424 E. OAKTON, AF	LINGTON HTS. II.L	60005
PROPERTY ADDRESS: PERMANENT INDEX NUMBER			
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	0.0		
ogether with all the appurtenance	es and privile (e.) thereunto belon	ging or appertaining.	93432290
~			
	linois Housing Dorriopment Auth	ority has duly executed t	his Release of Mortgage
nis /// day of July	, <u>19 9</u> )		
	HINDSOOUS	ING DEVELOPMENT AUT	RORITY
		11/02	/
SEAL)	Ву:	my/ X/	Mys -
		AMES J. KREGOR CONTROLLER AND ACCOU	MING MANAGED
	Title:	OF INDLEER AND ACCOU	HING MANAGEN
ATTEST.			•
ITTEST:	a ()		
ly:		(0)	
ROBERT W. KUG		-//_ ,	
Title: ASSISTANT THE	ASURER	16	
		0, ~	
TATE OF ILLINOIS )			
OUNTY OF COOK )			Kc.
JOHN TOP COOK		•	
I, DOROTHY MARSH	, a Notary Public in	and for said County in	the State aforesaid, do
ereby certify thatJAMES J. KF		and ROBERT W	
, personally known to	me to be the CONTROLLENACO	TG. MGR. and ASSIS	TANT TREASURER
espectively, of the Illinois Housing	Development Authority, a body po	olitic and corporate of the	State of Illinois, and per-
onally known to me to be the sai elore me this day in person and s			
XUGEL they signed and de	everally acknowledged that as su- elivered the said instrument as		
	rity, and caused the corporate ser		
authority given by the members			
t of said Authority, for the uses		. /	
·	, <del>310</del>		0.
Given under my hand and nota	nrial seal this 12 day of	July 1990	
		Level In 1 20	The War
•	"OFFICIAL SEAL"	Notary Pu	blic Paris
ž.	Derethy Marsh	$\sim$	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
y Commission Expires:	Derethy main of Thineis ary Public, State of Thineis	740 <b>2290</b>	
\\ \text{\text{v}}	Chambel Carolin Ca	MAIL TO: ERIC C.	JOHNASSON
-	000000000000000000000000000000000000000	MARGARE	MOSSMAHOL A T
nis Document Prepared by:0	OROTHY MARSH	369 HIC	
		CRYSTAL	LAKE, IL. 60014

ILLINGIS HOUSING DEVELOPMENT AUTHORITY 401 N. MICHIGAN AVENUE — SUITE 900 CHICAGO, IL 60611 0014

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