Partial Release

90403401

KNOW ALL MEN BY THESE PRESENTS, That the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

COUNTY BANK AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST AGREEMENT DATED DECEMBER 15, 1969 AND KNOWN AS TRUST NO. 1401

all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain Mortgage bearing date the 5th day of MARCH A.D. 19 71 , recorded in the Office of the RECORDER OF DEEDS of Cook County in the State of Illinois, as Document No. 21 432 476, & re-recorded as Doc. No. 21 441 393 and Assignment of Rents recorded as Doc. No. 21 432 477 & re-recorded as Doc. No. 21 441 394 *** to a portion of the premises therein described as follows, to wit: *** AND LOAN MODIFICATION AGREEMENT DOC. NO. 26 882 464

Unit 4A1, 4A2, 4A3, 4B3 and 4D1 in the Ridgeview Condominium of Homewood, as delineated on a survey of the following described real estate:

Lot 1 in Ridgeview Apartments Subdivision, being a subdivision of the South East 1/4 of Section 32, Township 36 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Doc. No. 26 882 469, together with its undivided percentage interest in the common elements, in Cook County, Il.

PERMANENT INDEX NOS.: 29 32 406 044 1037 thru 1039, 29 32 406 044 1042, 29 32 406 044 1046
ADDRESS OF PROPERTY: 946 Olive Road, Units 4A1, 4A2, 4A3, 4B3 & 4D1, Homewood, IL 60430
situated in the Village of Homewood County of Cook and State of Illinois
together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

90403401

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 16th day of MARCH A.D. 19 89.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

Gloria M. Rasmussen
Vice President

Ruth A. Gallagher
Assistant Secretary

DEPT-01 RECORDING $21.00
T#0888 TRAN 6221 08/17/90 15:50:00
#1534 # H *-90-403401
COOK COUNTY RECORDER

STATE OF ILLINOIS)
) ss: 90403401
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN personally known to me to be the Vice President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, an Illinois corporation, and RUTH A. GALLAGHER personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 16th day of MARCH, 1989.

"OFFICIAL SEAL"
Janet Chochrek
Notary Public, State of Illinois
My Commission Expires 5/9/93

Janet Chochrek
Notary Public

THIS INSTRUMENT PREPARED BY: Janet Chochrek, 475 E. 162nd St., South Holland, Il. 60473

LOAN NO. 8567-1.0

DUPLICATE PARTIAL RELEASE

MAIL TO: PETER B. CANALIA, 18525 Torrence, Lansing, IL 60438

Box 155

UNOFFICIAL COPY