

UNOFFICIAL COPY

316934

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

90403405

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 6221 08/17/90 15:51:00  
#1538 # H \* - 70 - 403405  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

The Mid-City National Bank Of Chicago, A National Banking Association

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Yetta Palles  
(NAME AND ADDRESS)  
4913 West Jarvis, Skokie, Illinois 60077

90403405

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain \_\_\_\_\_, bearing date the 19th day of January, 19 90, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90045815, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT THREE (3) EXCEPT THE EAST TWENTY (20) FEET THEREOF AND THE EAST TWENTY FIVE (25) FEET OF LOT FOUR (4) IN BLOCK SIX (6) IN GEORGE F. NIXON AND COMPANY'S HOWARD, LINCOLN AND CICERO SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90403405

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-28-419-048-000

Address(es) of premises: 4913 West Jarvis - Skokie, Illinois 60077

13

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 17th day of July, 19 90.

Thomas R. Berverlin (SEAL)  
Thomas R. Berverlin, Senior Vice-President

Sue Ann Cedano (SEAL)  
Sue Ann Cedano, Assistant Secretary

This instrument was prepared by Sue Ann Cedano, 801 West Madison St. - Chicago, Illinois 60607  
(NAME AND ADDRESS)

30x158

RELEASE DEED

By Corporation

TO

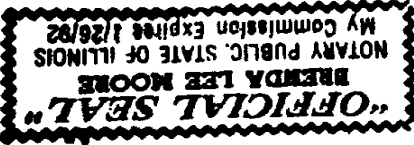
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



9040340

Commission Expires January 26, 1992

NOTARY PUBLIC  
*Brenda Lee Moore*  
seal this 17th day of July 19 90

1. Brenda Lee Moore, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas R. Bervettin personally known to me to be the Senior-Vice President of The Mid-City National Bank of Chicago a National Banking Association ~~corporation~~ and Sue Ann Cedano, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice-President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois )  
COUNTY OF Cook )  
SS.