

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE
having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALFRED JACKSON JR. & SARAI M. JACKSON, C/O 9726 S. CHARLES, CHICAGO, ILLINOIS 60643 (LYNETTE THOMPSON-EDWARDS)

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 25TH day of SEPTEMBER A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. _____ of _____ on page _____ as Document No.

87538752 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

THE SOUTH 150 FEET OF LOTS 3 AND 4 IN THE SUBDIVISION OF LOTS 9 TO 12 INCLUSIVE IN BLOCK 1 IN DORE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 25-07-202-026 (LOT 3) -025 (LOT 4)
COMMONLY KNOWN AS: 1810 W. 96TH STREET, CHICAGO, ILLINOIS 60643

THIS INSTRUMENT WAS PREPARED BY M. SYLVESTER

DEPT-01 RECORDING \$13.00
T#8888 TRAN 6221 08/17/90 15:59:00
#1551 #H *-90-403414
COOK COUNTY RECORDER

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation
(2) _____

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 25TH day of JULY A.D. 19 90

Sandra M. Keller
SANDRA M. KELLER
By VICE President.

Attest: *Marianne Sylvester*
MARIANNE SYLVESTER Secretary

STATE OF ILLINOIS)
County of COOK) ss

90403414

I, PAMELA A. GORDON in and for said County in the State aforesaid, DO HEREBY CERTIFY, That SANDRA M. KELLER personally known to me to be the VICE President of the SAID CORPORATION and MARIANNE SYLVESTER

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE

President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and
A.D. 1990 "OFFICIAL SEAL"
Pamela A. Gordon
Notary Public, State of Illinois
My Commission Expires 2-18-91

NOTARY seal, this 25TH day of JULY
Pamela A. Gordon
PAMELA A. GORDON
MY COMMISSION EXPIRES FEBRUARY 18, 1991

- (1) "The Board of Directors" or "Article 801 Section 111 of the By-Laws".
- (2) "At a regular (or special) meeting thereof held on the _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M."

Box 158

90403414

UNOFFICIAL COPY

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF

County)
) ss. No.

This instrument was filed for record in the Recorder's
Office of _____
aforesaid, on the _____ day of _____
19 _____ at _____ County
recorded in Book _____ of _____ M., and
on Page _____ of _____

RECORDER

Property of Cook County Clerk's Office

90403414