

UNOFFICIAL COPY

Full Satisfaction
And Release of Mortgage

90403460

Loan No. 0958-24381

1236317 ASC

UNITED SAVINGS OF AMERICA
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RONALD J. EBERHARDT, BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30TH day of DECEMBER, A.D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. R6004488, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

UNIT 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 7100 WEST 98TH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24509189, IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 7104 WEST 98TH STREET, UNIT 202, OAK LAWN, IL 60453

PERMANENT INDEX NO.: 24-07-110-016-006

DEPT-01 RECORDING \$13.25
144266 TRAN 1986 08/17/90 14:43:00
\$8975 F H * - 90-403460
COOK COUNTY RECORDER

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situated in the VILLAGE of OAK LAWN, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 25th day of July, A.D. 1990

ATTEST:

Valentina Barbias Assistant Secretary
Justin C. Lishamer Executive Vice President
STATE OF Illinois ss. } I, Justin C. Lishamer the undersigned, a Notary Public
COUNTY OF DuPage

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

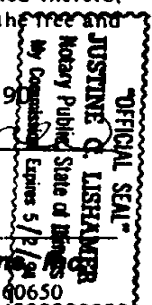
personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of July, A.D. 1990 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

25th day of July, A.D. 1990
Justin C. Lishamer
Notary Public

THIS INSTRUMENT WAS PREPARED BY: ANNA HOLUB

The Federation of Financial Institutions
2138 South 61st Court - Cicero, Illinois 60650



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Mail to: Thomas W. Murphy, 8150 S. KEDZIE AVE, Chicago, IL. 60652