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JANE GIBB UND I I VIII 3285 N. ARLINGTON HEIGHTS RD.-STE.204

ARLINGTON HEIGHTS, ILLINOIS 60004

90403483

AND WHEN RECORDED MAIL TO

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS RD.-STE.204 ARLINGTON HEIGHTS ILLINOIS 60004

DEFI-61 RELORDING 746636 TRAN 1307 08/17/90 14:50:00 1.14 ***-90-403483** COUNTY ESCONDER SPACE ABOVE THIS LIN FOR RECORDER'S USE ___

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK OF BOURBONNAIS

all the rights, title, and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 10, 1990 executed by TIMOTHY J. KOIS AND NANCY A. KOIS, HUSBAND AND WIFE

to PRESIDENTIAL MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD.-STE.204 ARLINGTON HEIGHTS, ILLINOIS 60004 .page(s)

and recorded in Book/Volume No: COOK

County Records, State of ILLINOIS

,as Document No. 90403482

described hereinafter as follows: described hereinefter as follows:

LOT 17 (EXCEPT THE NORTH 57 PEET THEREOF) IN FREDERICK H.

BARLETT'S OAK PARK AVENUE FARMS, A SUBDIVISION OF THE

SOUTHWEST 1/4 (EXCEPT THE SOUTH 107 FEET THEREOF) OF THE

SOUTHEAST 1/4 OF SECTION 30, POWNSHIP 38 NORTH, RANGE 13,

EAST OF THE THIRD PRINCIPAL MEATURN, IN COOK COUNTY, ILLINOIS.

90403483

19-30-414-017

-OUNTY C/G Commonly known as 90403483 7749 SOUTH NATOMA AVENUE, BURBANK, ILLINOIS 60459 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF

August 10, 1990

... before me, the

County,

(Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared Kelly J. Hellyer

known to me to be the Assistant Treasurer

MICAN

Jane E. Gibb

known to me to be Closing Administrator of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of seld corporation.

Notary Public

My Commission Expires

Dane E. Gibb ĐY:

BY:

ITS:

ITS: Closing Administrator

O cer

WITNESS:

OFFICIAL SEAL JULIA M. MANGANO NOTARY PUBLIC STATE OF ILLINOIS THE CHARLESHOFFE BEST ON THE SEAL

PRESIDENTIAL MORTGAGE COMPANY

beel

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Assistant Treasurer

Kelly O. Hellyer

DPS 171

UNOFFICIAL COPY

Estador, or

Property of Coot County Clerk's Office

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