

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

30403500

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

REC'D-01 RECORDING 115.25
TRASSER TRAM 1990 05/17/90 14453100
COOK COUNTY RECORDER

90403500

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANK/MAIN

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, ASSIGNMENT OF RENTS and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EDUARDO MESA AND GERDA MESA, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 31st day of MARCH, ASSIGNMENT OF RENTS 1987, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87181302, to the premises therein described, 87181303 situated in the County of COOK, State of Illinois, as follows, to wit:

Unit 9B in H.S.H. Business Condominium, as delineated on the plat of survey of the following described real estate (taken as a tract): Lot 1 in First Addition to H.S.H. Properties Resubdivision, a resubdivision in the North East Quarter of Section 2, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois which plat of survey is attached as Exhibit 'A' to the Declaration of Condominium recorded November 28, 1986 as Document 86566759 and amended from time to time, together with its undivided percentage interest in the common elements.

PIN##. 03-02-200-090-0000
03-02-200-079-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

COLE TAYLOR BANK

IN TESTIMONY WHEREOF, the said _____

has caused these presents to be signed by its VICE President, and attested by its LOAN OFFICER Secretary, and its corporate seal to be hereto affixed, this 2nd day of JULY, 1990.

COLE TAYLOR BANK SUCCESSOR BY MERGER TO
COLE TAYLOR BANK/MAIN

By Stephan P. Fagan President
STEPHAN P. FAGAN VICE PRESIDENT
Attest: Sandra F. Terry Secretary
SANDRA F. TERRY LOAN OFFICER

This instrument was prepared by PATRICIA POINDEXTER, 7601 SOUTH CICERO, CHICAGO IL 60652 (NAME AND ADDRESS)



max cole TA/11/2

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RELEASE DEED
By Corporation

TO

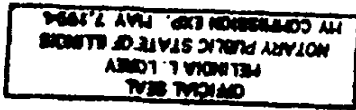
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Property of Cook County Clerk's Office

90403500



1. THE UNDER SIGNED _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
STEPHAN P. FAGAN _____ VICE _____ President of the _____
COLE TAYLOR BANK _____, a corporation, and SANDRA F. TERRY _____, personally
known to me to be the LOAN OFFICER _____ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such, VICE _____ President and LOAN OFFICER _____, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ DIRECTORS _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and _____ NOTARIAL _____ seal this _____ 2nd _____ day of _____ JULY _____ 1990.

NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK }
SS. }