

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

90403503

CAUTION Consult a lawyer before using or acting under the form
All warranties, including merchantability and fitness, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDS & CLERKING \$15.25
144445 TRAN 1357 08/17/90 14:54:00
#2015 # HE * 93- 40 3503
COOK COUNTY REC'D 4

90403503

Above Space For Recorder's Use Only

8/10 sub A00284/13

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANK/DROVERS, FORMERLY KNOWN AS DROVERS BANK OF CHICAGO,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, EXTENSION/MODIFICATION AGREEMENT and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto FRANK JAMICICH JR. AND BONNIE JAMICICH, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 9th day of JULY, 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27212170, 87540563, to the premises therein described, situated in the County of _____, State of Illinois, as follows to wit:

THE SOUTH HALF OF LOT 27 AND LOT 26 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 2 in subdivision of lots 47, 48, 53 AND 54 IN SHACKFORD'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-12-413-004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

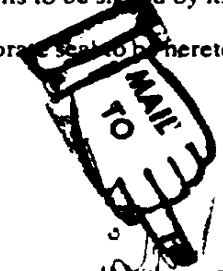
has caused these presents to be signed by its VICE President, and attested by its LOAN OFFICER Secretary, and its corporate seal to be hereto affixed, this 16th day of JULY, 19 90.

COLE TAYLOR BANK SUCCESSOR BY MERGER
TO COLE TAYLOR BANK/DROVERS, FORMERLY
KNOWN AS DROVERS BANK OF CHICAGO

By Stephan P. Fagan President
STEPHAN P. FAGAN President

Attest: Randora F. Terry Secretary
RANDORA F. TERRY Secretary
LOAN OFFICER
PATRICIA POINDEXTER, 7601 SOUTH CICERO, CHICAGO IL 60652
(NAME AND ADDRESS)

This instrument was prepared by



90403503

1525

0090006185

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

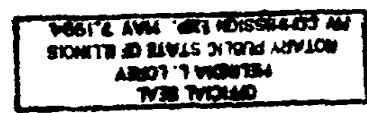
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MAIL TO:

Form No. 835 Bankform, Inc. - April, 1980

Property of Cook County Clerk's Office

SD403503



I, STEPHAN P. FAGAN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that COLE TAYLOR BANK VICE President of the SANDRA F. TERRY, a corporation, and LOAN OFFICER, personally known to me to be the LOAN OFFICER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and LOAN OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 16th day of JULY, 1980.

STATE OF ILLINOIS }
 COUNTY OF COOK }
 SS.