

UNOFFICIAL COPY

PL 7-19-90 MR, LOAN 126304-5

90403519

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a mortgage executed by

FRANK J OSULLIVAN AND FRANCINE T OSULLIVAN HIS WIFE

TO DRAPER AND KRAMER INC

on the 30 day of AUG, 19 85, securing the Principal sum of SIXTY SEVEN THOUSAND EIGHT HUNDRED Dollars (67,800.00),

which mortgage was duly recorded in Mortgage ~~BOOK~~ 85180101, Page _____,

in the office of the Recorder of COOK County, ILLINOIS

on the 9 day of SEPT, 19 85, is hereby Released and Satisfied.

In Witness Whereof, said _____ CORPORATION has caused this Release to be executed and its corporate seal to be affixed, by its duly authorized officer on this 1 day of AUG, 19 90.

DEPT-01 RECORDING \$13.00
TRAN 1009 09/17/90 1:57:00
LINCOLN SERVICE CORPORATION
COOK COUNTY RECORDER

51235803

STATE OF KENTUCKY
COUNTY OF DAVIESS

SS: **90403519**

BY: William L. Boue
WILLIAM L. BOUE' /VICE PRESIDENT

90403519

I, the undersigned Notary Public in and for the County and the State aforesaid, do hereby certify that WILLIAM L. BOUE' VICE PRESIDENT of LINCOLN SERVICE CORPORATION whose name is subscribed to the foregoing instrument as such VICE PRESIDENT appeared before me this day in person and did hereby acknowledge that he/she signed, sealed and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said CORPORATION, for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached.

Given under my hand and notarial seal this 1 day of AUGUST, 19 90.

Phyllis Ann Durbin
NOTARY PUBLIC
PHYLLIS ANN DURBIN

My Commission expires 3-19-93

PREPARED BY: MARILYN RAY / Marilyn Ray

LINCOLN SERVICE CORP
1100 WALNUT STREET
OWENSBORO, KY 42301

24-34-117-017

LOT 17 BLOCK 4 PHASE 2 LARAMIE SQ 3
UNIT 1 A SUBDIVISION OF PART OF THE
NO 1/2 OF SECTION 34 TOWNSHIP 37 NORTH
RANGE 13 E OF THE THIRD PRINCIAL MER-
IDIAN COOK COUNTY ILLINOIS

Box 911

4420 W. 129th St
Alsip, IL

BOD