Talmer, Home Federal Savings and Loan Association Name Office: 8681 Sauth Kodzie Avenue, Chicago, Minore 80829 (312) 434-2322

RELEASE OF MORTGAGE

Loan No. 627636-9

90403543

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Edward J. Finnegan and Rita M. Finnegan, his wife,

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No21479460 to the premises therein described to-wit:

The North 40 feet of Lot 18 & the S 10 feet of Lot 19 in J. W. Marten's Subdivision of the East 1/2 of the Northeast 1/2 of the Southwest 1/4 of the Northwest 1/2 of Section 18, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illingia-01 RECORDING \$13.25

146466 TRAN 1359 08/17/90 15:03:00 47059 1 H -- PO-403543 COOK COUNTY RECORDER

Property Address:
Permanent Index Number:

10531 South Bell Avenue, Chicago, IL 60643 25-18-118-007-0000

CORPORATE SEAL 1922 SIGNIFICANT SIGNIFICAN

Said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSC CIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 8th day of August, 19 90.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

Attest:

Loan Servicing Officer

Rv.

Loan Servicing Officer

STATE OF ILLINOIS SS. COUNTY OF COOK

90403543

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in personal severally acknowledged that they signed and delivered the said instrument in writing as duly authorized c.f. are said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the said of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial the day and year first above written.

ONFICIAL SEAL"
PATRICIA A. NEWELL

Notary Public, State of Illinois My Christian Expires 6/28/93

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MONTGAGE CORPORATION
4242 North Hartem Avenue
Norridge, Illinois 60634

Recorder's Box No.

Mail to:

John Petruszak, Attorney

FOR: Edward Finnegan

10450 S. Western Ave.

Chgo., IL 60643

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 86

UNOFFICIAL COPY

A SHEET!

Property of Cook County Clark's Office