INOFFICIAL COPY 6

RELEASE OF MORTGAGE

Loan No. 668843-8 90403616

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto Hanover LongMeadows Partnership - A Limited Partner-

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 20670855 to the premises therein de-Registrar's office of Cook scribed to-wit:

Lot 20 in Block 56 in Hanover Highlands Unit No. 7, a subdivision in the Northwest and Northeast quarters of Section 30, Township 41 North, Range 10 East of the Third Principal Meridian, according to Plat thereof recorded on 10/18/67 as Document No. 20295106 in Cook County, Illinois. DEPT-01 RECORDING

90403616

\$13.25 665 TRAN 1360 08/17/90 15:26:00 132 \$ H *- 90-403616 COOK COUNTY RECORDER

Property Address: Permanent Index Number:

7904 Strathmore Lane, Hanover Park, IL 60103 07-30-103-020-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgages or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSUCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 90 . August cers, this 9th day of

THE TALMAN HOME PEOGRAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

ler Loan Servicing Officer

Bv:

Loan Servicing O

STATE OF ILLINOIS \ SS. COUNTY OF COOK J

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREPY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be suly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by it : Poard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL" FATRICIA A. NEWELL Notary Public, State of Illino My Commission-Expires 8/28/93

THIS INSTRUMENT ARED BY: Pat Newell TALMAN HOME MORTG 1242 North Hart Norridge, Illinois 60634 Recorder's Bux No.

Kevin O'Donnell, Attorney

835 Sterling Ave.

Palatine, IL 60067

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

element:

Property of Cook Colling Clerk's Office