KNOW ALL MEN BY THESE PRESENTS:

THAT U. N. SERVICE CORP., an organization, organized unde	r the laws of the
United States of America, in consideration of the full paymen	t of all indebted-
ness mentioned in a certainMortgage	executed on
June 29 , 19 79 by John C. Brunner and Sher	ly A. Brunner, his wife
and recorded inInstrument No. 25039820 in the Recorder'	s Office in and for
Cook County, State of Illinois ,	
Lot 1018, except that part thereof lying North of a line dr West line of said lot, 6.0 feet south of the Northwest corn to a point on the East line of said lot 3.0 feet South of thereof, in Rolling Meadows Unit #6, being a subdivision in Section 25 and in the East 1/2 of the East 1/2 of the South 26, Township 42 North, Range 10 East of the Third Principal County, 1711nois.	er thereof and running he Northeast corner the South I/2 of east I/4 of Section Meridian, in Cook
does hereby release and discharge in full the lien of said ins	trument.
Executed at Little Rock, Arkansas this 3rd day of A	ugust , 19 90.
U. N. SERVICE CORP.	9
	resident 23
By Stephen Armstrong, P	resident (3
Or Charles W. Utley, Vi	
Dup Alliam C. Goff, Tre	/
	L RECORDING C \$13.
Charles W. Utley, Vice President . T#8888 or . #1475	TRAN 6221 08/17/90 15:39:06
William C. Goff, Treasurer	COUNTY RECORDER
LEGAL DESCRIPTION:	COUNTY RECORDER
LEGAL DESCRIPTION:	
LEGAL DESCRIPTION: AS DESCRIBED ON DEED OF TRUST AND/OR MORTGAGE AND REFERRE	
LEGAL DESCRIPTION: AS DESCRIBED ON DEED OF TRUST AND/OR MORTGAGE AND REFERRE ACKNOWLEDGEMENT	
LEGAL DESCRIPTION: AS DESCRIBED ON DEED OF TRUST AND/OR MORTGAGE AND REFERRE ACKNOWLEDGEMENT STATE OF ARKANSAS }	ary Public for the W. Utley AND/OR Vice President ization, and they are for writing for
LEGAL DESCRIPTION: AS DESCRIBED ON DEED OF TRUST AND/OR MORTGAGE AND REFERRED ACKNOWLEDGEMENT STATE OF ARKANSAS) COUNTY OF PULASKI) PERSONALLY came and appeared before me, the undersigned Not above stated County and State, Stephen Armstrong AND/OR Charles William C. Goff, who acknowledged that they are the President, and Treasurer of the within named U. N. SERVICE CORP., an Organ signed, sealed, and delivered the above and foregoing instrumer and as its own act and deed on the day and for the purposes the they have been first authorized to do so. WITNESS MY SIGNATURE AND OFFICIAL SEAL this 3rd day of	ary Public for the W. Utley AND/OR Vice President ization, and they it of writing for erein mentioned,
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