LOAN #: 069296-2

FORM NO 210
February, 1985
FILE CARACTERS
FORM NO 210

COPY 30404478

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DEPT-01 RECORDING \$13.00
T#2222 TRAN 4475 08/20/90 09:29:00
M379 # 18 \*-90-404478
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS.

WARRIED BLUE E C. P.
THAT HOUSEHOLD BANK, F.S.B.
UNITED STATES of the CONTROL OF the Consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, do ed hereby remise,
release, convey and quit-claim unto MACK R. HILL AND PATRICIA J. HILL, HIS WIFF
662 VALLEY LANE PALATINE, IL 60067
heirs, legal representatives and assigns, all in right, title, interest, claim, or demand whatsoever HE/SHE/THEY
may have acquired in, through, or by a certain MF. DE , bearing date the 22nd day of JUNF ,
19.87, and recorded in the Recorder's Office ofCOO.< County, in the State of in Book
of page as Document Numb(r 87364061 , to the premises therein described,
situated in the County of <u>COOK</u> , State of <u>TLLINOIS</u> as follows, to wit: LOT 161 IN PLUN CROVE HILLS INIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST & OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or apper sining.
S Permanent Real Estate Index Number(s): 02-27-108-012
Address(es) of premises: 662 VALLEY LANE PALATINE, 11 60007.  WITNESS their hands and seals this 26th day of JULY 1992.  HOUSEHOLD BANK, F.S.B.
S HOUSEHOLD BANK, F. S. B.
90401078 CAROL SIATI ASST. VICE PRESIDENT
SUSAN RETESNADER / ASSP. STOPETARY (SEAL)
₹STATE OF }
> ss.
COUNTY OF DU PAGE )
ANGELA M. CAPUTO
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
CAROL STITT ASST. VICE PRESIDENT SUSAN RETESNADER ASST. SECRETARY
personally known to me to be the same personal, where name a subscribed in the
foregoing instrument, appeared before me this day in person, and accuracyledged that
signed, sealed and delivered the said instrument as <u>the in</u> free and voluntary act, for the uses and purposes therein set forth.
uses and pulposes there it set forth.
Given under my hand and official seal, this 26th day of JULY , 1920.
"OFFICIAL SEAL"
ANCELA M CAPITO
◆ Notary Public, State of Illinois ▶ ANGELA 41 CAPITY
My Commission Expires 3/4/92 Commission expires 3/4/92
This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE, 1L 60191
(NAME AND ADDRESS)

13.00

**UNOFFICIAL COPY** 

Property or Coot County Clert's Office

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DADAGTE

Mail to Must Mus Mark Hill Box 5895 RFD Yong Sweet, & 1 60047.