

UNOFFICIAL COPY

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY
SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

90404585

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Richard Nicholas Radice and Barbara Radice, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the day of, A. D. 19....., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 88309774, and a certain Assignment of Rents bearing date the day of, A. D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 121 in Brook Hills P. U. D. Unit No. 2, being a Planned Unit Development in the South one-half of Section 30, Township 36 North, Range 12, East of the Third Principal Meridian, According to the plat thereof recorded as Document No. 87098713, in Cook County, Illinois.

Address: 17221 Brushwood Lane, Orland Park, Illinois 60462

P.I. No.: 27-30-400-005-0000

DEPT-01 RECORDING \$18.00
173333 TRAN 4667 08/20/90 11:06:00
44284 ÷ C * - 70 - 404585
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 23rd day of July, A. D. 1990

Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association

By: *[Signature]* Vice President
Attest: *[Signature]* Assistant Secretary

PROPERTY CLERK'S OFFICE
1000 N. BROADWAY
HARVEY, ILLINOIS 60426
1-800-222-1366

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that *Emmett N. Hainsworth*, personally known to me to be the Vice President of the Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association and *Debra Noel*, personally known to me to be the Assistant Secretary of said corporation

whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23rd day of July, A. D. 1990

[Signature]
NOTARY PUBLIC

This document was prepared by: Sharon L. Gagner of Suburban Federal Savings & Loan Association, formerly South Suburban Federal Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60426.

13.00

[Handwritten initials]

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BOX _____

Release of Mortgage
BY CORPORATION

UNOFFICIAL COPY

TO

WALMAN HOME FEDERAL S&L ASSN.
4901 W. IRVING PARK ROAD
CHICAGO, IL. 60641
ATTN: CONSUMER LENDING SERVICING

Property of Cook County Clerk's Office

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