RELEASE OF MORTGAGE

Loan No. 184360-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto STANLEY J. JAZWINSKI, a bachelor

all the right, title, interest, claim or demand whatspever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No.26252107 to the premises therein described to-wit:

UNIT NUMBER 36-'D' AS DELINEATED ON SURVEY ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21st DAY OF DECLMBER, 1973, AS DOCUMENT NUMBER LR 2732977 AND RECORDED ON THE SAME DAY AS DOCUMENT NUMBER 22578336 AND AN UNDIVIDED .59171 PER CENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: OUTLOT 1 AND LOTS 1 THROUGH 39 BOTH LICLUSIVE, IN PETER ROBIN FARMS UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1973 AS DOCUMENT NUMBER 22299741 AND REGISTERED ON OCTOBER 17, 1973 AS DOCUMENT NUMBER 2722849

Pr Pc

Attest:

PARCEL 2:

90404863

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONTUNINUM OWNERSHIP AFORESAID AND AS CREATED BY TRUSTEE DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTLE UNDER TRUST AGGEEMENT DATED SEPTEMBER, 1973 AND KNOWN AS TRUST NUMBER 28387 TO MARK A. VERBOFSKY AND FILED FEBRUARY 9, 1976 AS DOCUMENT NUMBER 182854178 FOR PARKING OVER PARKING SPACE NUMBER 36-'D', IN COOK COUNTY, ILLINOIS 10ffi-1922 cers, this 2nd day of August 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

O No.

Loan Servicing Officer

Loan Servicing Officers
DEPT-01 FE CORD LING

\$13.25

#7777 TRAN 6179 08/20/90 10:24:00 /2368 # F -- 90-404863

COOK COUNTY RECORDER

STATE OF ILLINOIS SS.

THIS INSTRUMENT WAS PREPA

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CLRTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of fiver of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by he sound officeretors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"

Motory Public, State of Ultimois My Commission Expires 3/16/93

Bruce Schorsh

4950 N. Harlem Ave.,

Harwood Heights, 11, 60656

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public

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RELEASE OF MORTGAGE

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Permanent Index Numbert Property Address: OFFICE

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95TT-900-001-40-40 1486 Cornell Terr, Hoffman Estates, Il. 60195

n orth age and has the right to release same cither as the original mortgagee or as Said. Association warrants that it has good right, title, and interest in and to said

IN TESTINGNY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

0661 cers, this Znd day of yndner rate seal to be uffiled, and these presents to be signed by its duly authorized offi-AND LOAL ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-

SIONITI THE TALMAN HOME DEPRAY SAVINGS AND LOAN ASSOCIATION OF

DEPT-01 RECORDING Loan Servicing Officer By: Loan Servicing Officer

ILI**X**015

GIVEN under my hand and notatial seal, the day and year first above written.

COUNTY OF COOK STATE OF ILLINOIS

SPINY

WHEE

HOME

and purposes increin set torin. of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of slid corporation for the uses rion and caused the corporate seal of said corporation to be affixed thereing purangue anthropy of the Board of Broad of the room severally acknowledged that they signed and delivered the said instrument in writing as duly and out of officers of said corporawhose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THEY appeared by foreign and transfer of savings and test foreign of the savings of the sav f, the undersigned, a Notary Public in and for said County in the State aloresaid, DO HERE BY CERTIFY THAT; the persons

"OFFICIAL SEAL"

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/s,aap puetu

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\$13.25

COOK COUNTY RECORDER

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TRAN 6179 08/20/90 10:24:00

My Commission Expires 5/16,93 Rolary Public, State of Ulicois мимие в митомусст

RELEASE

TRUST WAS FILED. PROTECTION OF THE

Recorder's Box No. Norridge, Illinois 60634 euneya mehali dhoM SASA MTUUTG PUTOUSCCT ARBAR SAW TUBMURTSNI SIHT

Bruce Schorsh

Harlem Ave 'N 0561

95909 Harwood Heights, Il.

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UNOFFICIAL COPY

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galantkina grenise (1968)

THE PRINCIPAL MOVE CHESTY

204 COUNTY CORTAS OFFICE

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