LOAN #: 916997-0 (ILLINOIS)

7/26/90

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FOR THE PROTECTION OF **OWNER, THIS RELEASE SHALL** MORTGAGE OR DEED OF T WAS FILED.

\$13.00 DEPT-01 RECORDING T#7777 TRAN 6179 08/20/90 10:26:00 #2379 # F *-90-404874 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW	ALL MEN BY THESE PRESENTS,
THAT HOUSEHOLD BANK, FSB SU	ICCESSOR BY MERGER WITH LAND OF LINCOLN SAVINGS AND LOAN
FORMERLY LINCOLN FEDER	RAL SAVINGS AND LOAN ASSOCIATION OF BERWYN
Of the CHARAGE STATES	ම්ක්ර්ම්ක්ර්ම්ක්ර්ම්ත්ර්ව්ර්ව්ර්ව්ර්ව්ර්ව් for and in consideration of one dollar, and for
other good and valuable consideration	ps, the receipt whereof is hereby acknowledged, do communication hereby remise,
release, convey and quit-claim unto _RC	D'IFR J. DRUMMOND, BACHFLOR (NAME AND ADDRESS)
402 F. 1V	LINE, ARLINGTON HEIGHTS, IL 60004
	ns, all the ight, title, interest, claim, or demand whatsoever he/she/thei
	terrain MORTCAGE tearing date the 15th day of FFBRUARY
19-83, and recorded in the Recorder's (Office ofCOOK County, in the State ofILLINOIS_ in Book
of page	as Document Number 26511168, to the premises therein described,
PGT W. 25%, GCIAU A KESUDUWISHIN O	State of TLLINOIS Sololows, to wit: LOT 16 IN 109 HILL SUBDIVISION FOR SECTION 17, TOWNSHIP 42 NORTH 195.00 FEET THEREOF, OF THE MORTH REFECTION 17, TOWNSHIP 42 NORTH RANGE 11 FAST OF THE THIRD PRINCIPAL HEIGHTS, WHEFLING TOWNSHIP, IN COME COUNTY, ILLINOIS.** privileges thereunto belonging or appears ning.
Permanent Real Estate Index Number	(s): 03-17-309-010
	TVY LANF ARLINGTON HEIGHTS, IL 60004
WITNESS their hand and seal _	this 2nd day of AllGUST, 1990.
HOUSEHOLD BANK, FSB	CAPOL STITE ASST. VICE PRESIDENT (SEAL) NAME WEBBER ASST. SECRETARY (SEAL)
STATE OFILLINOIS	
COUNTY OF	} ss.
	I,ANGFLA M. CAPUTO
	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST, VICE PRESIDENT
	NANCY WEBBER ASST, SECRETARY
	personally known to me to be the same person 5, whose name 5, subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the 9 sagned, scaled and delivered the said instrument as their free and voluntary act, for the

Given under my hand and official seal, this 2110 ANGELO M. CAPUTO 3/4/92

ANGELA M. CAPUTO Notary Public, State of Illinois My Commission Expires 3/4/92

"OFFICIAL SEAL"

was prepared by HOUSEHOLD NORTGAGE SERVICES, 100 MITTEL DR., WOOD DALE,

UNOFFICIAL COPY

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Property or Cook County Clerk's Office

277820 OC

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