NOT

RELEASE OF MORIGAGE OR OFFI CEPTIMENT 1974 COP 90164926

	DRAPER AND KRAMER,	INCORPORATED	
a corporation of the State of _	ILLINOIS for and in	consideration of the payment of the inde	·bred·
ness secured by the	MORTGAGE herei	nafter mentioned, and the cancellation	of all
the notes thereby secured, an	d of the sum of one dollar, the r	receipt whereof is hereby acknowledged.	does
hereby REMISE, RELEASE.	CONVEY and QUIT CLAIM unto	EXCHANGE NATIONAL BANK OF CHIC	CAGO
PERSONALLY BUT AS TRUS	TEE UNDER TRUST AGREEMENT	DATED OCTOBER AZP, APPESS AND KI	NOWN
TRUST NUMBER 37489			
		est, claim or demand whatsoever it may	
acquired in, through or by a c	rertain b	earing date the 29TH day of	
		COOK County, in the State of	
1LLINOIS in book	of records, on page	as document No. 25657906 ×	
to the premise, therein descri	hed, situated in the County of	COOK State of ILLINOIS	_, as
follows, to wit:	Once 405 In the 901 on a survey of the following	South Plysouth Court Condontains, as delineated described teal swiates	ed H
	Lot 1 in Block 6 in De	tarborn Park Unit Number 1, being dry lots and vacated streams and	
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	aileys in and adjoining in School Section Addi	ig Blocks 127 to 134, both inclusive, Ction to Chicago, in Section 15.	4
	Township 39 Kurth, Ra Meridian, in Cook Coun	inge 16 East of the Third Principal	
	which survey is attached as Condominium recorded as Doc preentage interest in the	90404926 Exhibit "A-2" to the Declaration of cument 25245458 together with its undivided common elements.	*-
	Grantors also hereby grant	to the mortgagee, its successors or assigns	
	ment, set forth in the Decl	the above described real estate, the ease- aration of Ensements and Covenants recorded	
	Number 2574543 and grantor	Cook County, Illinois as Document s make this conveyance subject to the ease- ad for the benefit of adjoining parcels in	
	said Declaration, which is	incorporated herein by reference thereto for ate above described and adjoining parcels.	
	Hortgagor also here's grant	s to the mortgagee its successors and assigns,	,
19-16-424-664-1623	as rights and eastworks appropriate rights and eastworks for the said Declaration of to x	urtenant to the above described real estate,, or the benefit of said property set forth in lowinium,	
	restrictions and reservation	all rights, essements, covenants, conditions, antined in said Declaration of Condominius ons of said Declaration were recited and	m,
together with all the appurtenar	ces and privileges thereunto belon	ging o ar pertaining.	
IN TESTIMONY WHEF	FOF, the saidD	RAPER AND KPAMER, INCORPORATED	D
has caused these presents to be	signed by its VICE Pre	esident, and attested by its ASSISTANT	
Secretary, and its corporate sea	I to be herew affixed, this22N	D day of M/Y	89
	DRAPER AN	D KRAMER, INCORPORATED	
	0-		
	Brech	and 5 laster	
		E. VAN HORN, VICE President	
	Attest:	The Horse	
	, · · · -	TA MOORE, ASSISTANT Sections	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-

DRAPER AND KRAMER, INC. 33 WEST MONROE ST., CHICAGO, This instrument was prepared by (Name) (Address)

60603 JS

UNOFFICIAL COPY

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STATE	OFIL	LINOIS		SS.				
COUNT	Y OF	OK	· · · · · · · · · · · · · · · · · · ·)				
ī.	MARGA	ARET M. O'	BRIEN, A NOT	ARY PUBI	.ic			
in and fo	r said County	, in the State a	foresaid, DO HE	EREBY CE	RTIFY that R	ICHARD E. V	AN HORN	
personal	ly known to m	ie to be the	VICE F	President of	the DRAPER	AND KRAMER,	INC.	·
			a corporat	ion, and_	ROBERTA	MOORE	person	ally
known to	o me to be the	ASSISTA	NT Secretary o	of said corp	oration, and p	ersonally know	vn to me to be	the
same per	rsoris vhose n	ames are subs	cribed to the fo	regoing ins	rument, appea	ired before më	this day in per	son
and seve	erally act now	ledged (hat	as such VIC	<u>:E</u> r	resident and	ASSISTANT	Secretary, t	hey
signed ar	1d deliver (ਹੈ ।	he said instrui	nent as VIC	<u>E</u> P	resident and	ASSISTANT	_Secretary of s	aid
corporat	ion, and caus	ed the corpor	ate seal of said	corporatio	on to be affixe	d thereto, pur	suant to autho	rity
			RSof said				ry act, and as	the
			ation, for the use	es and purp	oses therein se	forth.		
GIV	'EN under m	y hand and]	NOTAFIAL	seal this_	sona	day of	ay 108	<u> 1</u>
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			τ	MY COMP	ISSION EXP	IRES, 8-12-	89	
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