2027 ORRINGTON EVANSTON, 1L 60201

MR. STEVEN ROGI

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE	90404931
KNOWALL MEN BY THESE PRESENTS: That the undersigned wherein Steven S. Rogers and Michele Y. Ro	l, owners of a certain Real Estate Mortgage ogers, husband and wife
sare mortgagor and Sears Mortgage Corp	oration
is mortgagee, and given upon the following described real prope	
Lot 3 (except the East 60 feet thereof) in lots 12 to 20 in block 3 in the village of East /1 of section 18, Township 41 North, Third reincipal Meridian, in Cook County, I	the resubdisision of Evanston in the North Range 14, East of the
PIN: 11-18-231-001	
COMMON ADDRESS 2027 ORRINGTON AVE., EVANSTON, IL 602	201
J-Ox	DEPT-01 RECORDING \$13.2 TH0888 TRAN 6316 08/20/90 11:34:00 #1693 # #-90-404931 COOK COUNTY RECORDER
	90404931
and recorded in Volume of Mortgag	ges, on Page
Document No. 88-463210 in the office of the Recorder	
of Cook County, State of	<u> Illinois</u> on
the 7th day of October 19 88 do hereb	by acknowledge full payment of the debt
secured thereby and do release and discharge fame of record.	
Dated this 26th day of Februar	ry 19 90
Dated this day or	<u>FV . 19 -20</u>
	3-ng
Witness:	• 1
Trinoss.	SEARS SAVINGS BANK
	Q <sub>A</sub> .
By John Mitchell	, Asy, Vice President
Attest: Bankery	1 Wordence
Barbara J. Mo	odman, Asst Secretary
STATE OF Illinois	0
COUNTY OFLake 9040/1931	<u></u>
On this 26th day of February A.D. 19 90 be County, in the State aforesaid, personally appeared John Mittaknown to me to be the persons whose names are subscribed to the the Asst. Vice President and Asst. Secretary respective corporation that is described in and that executed the within and me duly sworn, acknowledge to me that, being informed of the continer free and voluntary act and deed and that they are the of said corporation and that the seal affixed to said instrument is the said instrument was signed, sealed and delivered in behalf of said Comments.	chell and Barbara J. Woodman. within instrument and known to me to be ectively of the Sears Savings Bank d foregoing instrument, and who, being by thents thereof they executed the same as VICE President ASST. respectively e corporate seal of said company and that

acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and

26th day of

OFFICIAL STAMP"

GIVIN under my hand and notarial seal this \_

purposes therein mentioned.

Board of Directors and said \_\_\_\_\_John Mitchell\_

Melba J. Kerpan Notary Public, State of Illinois My Commission Expires 8/13/91

and \_\_Barbara\_J.\_Woodman

## **UNOFFICIAL COPY**

Stopperty or Coot County Clerk's Office