1.86-125060

Send subsequent tax bills to \_

## WARRY GEFFICE PACE GOPY

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90404951

DEPT-01 RECORDING \$13.25
T#6888 TRAN 6317 08/20/90 11:44:00
#1717 # #---90---404951
COOK COUNTY RECORDER

Above Space For Recorder's Use Only,

and warrant \_\_\_ to the parties of the second part, not in tenancy in common, but in joint tenancy, the following described Real Estate, to-vit:

Units 106 and "G"-12 in Pascal Courts Condominium, as delineated on survey of

Units 106 and "G"-12 in Pascal Courts Condominium, as delineated on survey of all or portions of Lots 26, 27, 28 and 29 in Block 6 in River Addition to Des Plaines, a Subinvision of parts of Sections 20 and 21, Township 41 North, Bange 12 East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit "E" to Declaration of Condominium made by the First Mational Bank of Des Plaines, a National Bankin.

Association, as Truster under Trust Agreement dated June 1,21976 il known as Trust Number 73053873, recorded in the Office of the Records.

Cook County, Illinois as document 23686479; together with its Individual percentage of the common (lengths appurtenant to said unit as set forth in said declaration, as amended from time to time, which percentage shall automatically change in accordance with amended declarations as same are filed of record pursuant to said declaration, and together with additional common elements as such amended (eclarations are filed of record, in the percentages set forth in such amended declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended declarations as though conveyed hereby, in Cook County, Illinois.

\_\_ in hand paid, convey \_

OLYO-CHIEN SUM

~ .	· CVA
situated in the County of Cook, in the St	tate of Illinois, hereby releasing rad waiving all rights under and by
virtue of the Homestead Exemption Laws of the State of	of Illinois.
TO HAVE AND TO HOLD the above granted premi	ises unto the parties of the second part forever, not in tenancy in
common, but in joint tenancy.	$O_{\mathcal{E}}$
00.00	766
Permanent Real Estate Index Number(s): 09-20-	210-029-1006, Volume 090 + 09-20-210-029-108
Address(es) of Real Estate: 1551 Ashland, De	s Plaines, Illinois 60016
	CA
IN WITNESS WHEREOF, the part of the first p	part ha 6 hereunto set her hand and seal the day
and year first above written.	*
	Conna M. Hiber (SEAL)
	Anna M. Weber (SEAL)
	115 70001
	(SEAL)
	And the second of the second o
Please print or type name(s) below signature(s)	
ticitia aguiture(s)	(SEAL)
	(SEAL)
	Section 1. Section 2.
Phomos M. His	
This instrument was prepared by Thomas M. Hit	ra, 300 West Golf Road, Mt. Prospect, Ill. 6005

(NAME AND ADDRESS)

90404951

## **UNOFFICIAL COPY**

STATE OF Illinois  COUNTY OF COOK	ss.
I, Thomas M. Hiura	, a Notary Public in and for said County, in the NNA M. WEBER, a widow and not since remarried
appeared before me this day in person and ackr instrument ash:r free and voluntary act. fo	whose name is subscribed to the foregoing instrument, nowledged that she signed, sealed and delivered the said or the uses and purposes therein set forth, including the release and
Given under my hand our official seal this	15th day of August , 10 90.
TS670705	Notary Public  Notary Public

JOINT TENANCY FOR ILLINOIS Warranty Deed

Box

2

ADDRESS OF PROPERTY:

MAIL TONS AN + ANSANI 1411 W PETERSON PARK KIGG, IL. 60057

GEORGE E. COLES LEGAL FORMS