

UNOFFICIAL COPY

90404355

Property

Box 169

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

JENNIFER L. CURTIS
NOTARY PUBLIC
MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093

Commission Expires
NOTARY PUBLIC
13th day of August 1990

I, Jennifer L. Curtis, Notary Public in and for said County, do HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged said instrument to be his own act and deed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as a free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Utah
COUNTY OF Salt Lake

Witness hand and seal this 13th day of August 1990.
Joseph Knudson/Vice President
Mountain States Mortgage Centers, Inc.
(SEAL)

discharged.
is, with the notes or notes accompanying it, fully paid, satisfied, released and discharged.
Address () of premises: 210 East 88th Place, Chicago, Illinois 60619
Permanent Real Estate Index Number(s): 25 03 211 018
Legal Description of premises: See Attached
with the notes accompanying it, fully paid, satisfied, released and discharged.
the office of Recorder of Cook County, in the State of Illinois is, and recorded as document No. 27042277 in Book _____ at page _____ in _____
to Westamerica Mortgage Company
Willa A. Bonner, Widower
4th day of April 1984, made by _____
Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the _____

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, do HEREBY CERTIFY that a certain mortgage dated the _____

BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan # 1208584

Place space for recording fees only

90404355

REG TITLE GUARANTY ORDER #

C4066120 1691

13.00

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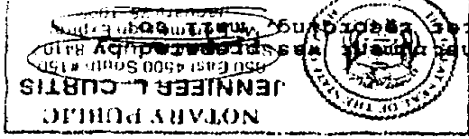
Property of Cook County Clerk's Office

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Box 169

MOUNTAIN STATES MORTGAGE CENTERS, INC.
1333 EAST 9400 SOUTH
SANDY, UTAH 84093



This is a true and correct copy of the original as recorded by me on this day.

Commission Expires _____
NOTARY PUBLIC
Jennifer L. Curtis

Given under my hand and official seal this 13th day of August 1990

I, Jennifer L. Curtis, Notary Public in and for said County, DO HEREBY CERTIFY that Joseph Knudson personally known to me to be the Vice President of Mountain States Mortgage Centers, Inc., a Utah corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

COUNTY OF _____
STATE OF Utah

Witness _____ hand and seal this 13th day of August 1990.
Joseph Knudson/Vice President
Mountain States Mortgage Centers, Inc.
(SEAL)

discharged.

to, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Address(es) of premises: 210 East 88th Place, Chicago, Illinois 60619
Permanent Real Estate Index Number(s): 25 03 211 018

Legal description of premises: See Attached
with the notes accompanying it, fully paid, satisfied, released and discharged.

the office of Recorder of _____ Cook _____ County, in the State of Illinois is, and recorded as document No. 27042277 in Book _____ at page _____ in _____

to WestAmerica Mortgage Company
Willie A. Bonner, Widower
4th day of April 1984, made by _____

Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the _____

Center, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, that Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the _____

KNOW ALL MEN BY THESE PRESENTS, That Mountain States Mortgage Centers, Inc., 1333 East 9400 South, Sandy, Utah, 84093 of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain mortgage dated the _____

TRUST WAS FILED. Loan # 1208584

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE OF DEEDS OR DEED OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

COOK COUNTY ILLINOIS FILED FOR RECORD 1990 AUG 20 PM 12:03

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13.00

REG TITLE SUPPLY ORDER # C4066120 10/91

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Property of Cook County Clerk's Office

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LOT 43 AND THE WEST 1/2 OF LOT 42 IN BLOCK 15 IN S. E. GROSS, SUB-DIVISION OF BLOCKS 15, 16, 17, 18 AND THE NORTH 1/2 OF BLOCKS 23 AND 24 IN DAUPHIN PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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