

ALICE QUATEMAN
1514 MOLFPORD ST.
EVANSTON, IL 60202

UNOFFICIAL COPY

#1178503

Loan No. 226003-4

FULL SATISFACTION AND RELEASE OF MORTGAGE (DEED OF TRUST)

90405960

KNOW ALL MEN BY THESE PRESENTS, that

TALMAN HOME MORTGAGE CORPORATION

a corporation existing under the laws of the State of Illinois, having an office at 4242 North Harlem Avenue, Norridge, Illinois 60634, for and in consideration of the payment of the indebtedness secured by the Mortgage or Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ALICE QUATEMAN, DIVORCED & NOT SINCE RE-MARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Deed of Trust recorded/registered in the Recorder's/Registrar's office of COOK County, State of ILLINOIS, as Document No 24781466 to the premises therein described to-wit: ASSIGNMENT OF MORTGAGE, DOCUMENT NOS. 86517148, AND 86517174 5-1-86 ASSIGNMENT OF MORTGAGE, DOCUMENT NOS. 8708164, AND 87080165, DTD. 5-1-86

UNIT 307S IN UNIVERSITY PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 9, 10, 13, 17, 18, 19 AND PART OF LOT 12 IN CHICAGO LAND CLEARANCE COMMISSION NO. 1; ALSO PART OF LOT 22 IN BLOCK 57 AND PART OF LOT 22 AND OF LOT 3 IN BLOCK 58 IN HYDE PARK SUBDIVISION, ALL IN THE SOUTH EAST QUARTER OF SECTION 11 AND THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM REC. IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, IL AS DOC. NO. 24684928 TOGETHER WITH AN UNDIVIDED .1677% INTEREST IN THE COMMON ELEMENTS.

IN WITNESS WHEREOF, TALMAN HOME MORTGAGE CORPORATION has caused this instrument to be executed by KATHLEEN A. BURTON its Loan Servicing Officers and its Corporate Seal affixed, this 2ND day of AUGUST, 1990.

TALMAN HOME MORTGAGE CORPORATION



Property Address: 4400 E. 55TH PL. #307-8; CHICAGO, IL
Permanent Index Number: 20-14-202-076-1326

Attest: *Vickie Lester*
Loan Servicing Officer

By: *Kathleen A. Burton*
Loan Servicing Officer

STATE OF ILLINOIS

COUNTY OF COOK

90-405960

DEPT-01 RECORDING \$13.25
T#5585 TRM 2852 08/20/90 16:11:00
#3868 4 10-90-405960
COOK COUNTY RECORDER

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Talman Home Mortgage Corporation, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2ND day of AUGUST 1990

THIS INSTRUMENT WAS PREPARED BY CDM
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, IL 60634
NAME AND ADDRESS

Carol D. Miller
"OFFICIAL SEAL" PUBLIC
CAROL D. MILLER, Notary Public
Cook County, State of Illinois
My Commission Expires 8/30/92
Commission Expiration Date:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER'S/REGISTRAR'S OFFICE WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13²³

REI ATTORNEY SERVICES # 14557

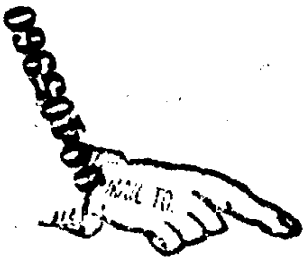
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Property of Cook County Clerk's Office

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Mail TO:
Edward Lupa
5423 S. Kedzie Ave.
Chgo. IL 60632