

UNOFFICIAL COPY

MORTGAGE NO. 470415-1
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY JAMES R. CONSAMUS AND CAROL L. CONSAMUS, HIS WIFE, TO AND IN FAVOR OF CITIZEN SAVINGS AND LOAN ASSOCIATION, IN THE AMOUNT OF \$25,300, DATED 08/16/74, RECORDED 08/23/74, AS DOCUMENT NUMBER 22926067, IN BOOK, PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 29 IN BLOCK 7 IN WALTER S. MCINTOSH'S OAK PARK AVENUE ADDITION A SUBDIVISION OF THE NORTH 3/4 (EXCEPT THE S. 20 ACRES) OF THE WEST 1/2 OF THE SE 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

OLYMPIC FEDERAL, P/K/A OLYMPIC SEL ASSN., SUCCESSOR IN INTEREST BY MERGER TO CITIZENS SEL ASSN.

WHICH POWER OF ATTORNEY WAS GIVEN BY OLYMPIC FEDERAL TO CHASE HOME MORTGAGE CORPORATION RECORDED SEPTEMBER 7, 1989 AS DOCUMENT NO. 89-42562 IN THE COUNTY OF THE CLERK'S OFFICE OF COOK COUNTY.

Property Address 2709 S Euclid Berwyn, IL
PIN 16 39 112-010

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO OFFICE OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFORESAID MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

HAS ON THIS DAY OF JULY 17, 1990, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY CHERYL MARKHAM AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY.

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

90406752

BY: *[Signature]*
CHERYL MARKHAM
ASSISTANT VICE PRESIDENT

ATTEST: *[Signature]*
ANNA M. JACKSON
ASSISTANT SECRETARY

DEPT-03 RECORDING \$15.25
TAXES: 14 1/2% (08/21/90) 110.7000
43963 9 11 * 890-4 648 7 5 02
COOK COUNTY RECORDER

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

BY CHERYL MARKHAM AND ANNA M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS AN ASSISTANT VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL APPLIED THERE TO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION (AS ATTORNEY-IN-FACT FOR OLYMPIC FEDERAL)

WITNESS MY HAND AND NOTARIAL SEAL THIS 17TH DAY OF JULY, 1990,

[Signature]
DIANE M. PHILLIPS
NOTARY SEAL

PREPARED BY: FRANK RECKER
670 CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. FEB. 15, 1994
BOND THRU GENERAL INS. UND.

MAIL TO:
CHARLES M. JARDINE
ATTORNEY AT LAW
106 WEST BURLINGTON
LA GRANGE, ILLINOIS 60525



[Handwritten]
15 mail

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ILLINOIS SATISFACTION

THE UNDERSIGNED, ATTORNEY AT LAW, OFFICE OF CHARLES W. JARDINE, 408 WEST WASHINGTON, LA GRANGE, ILLINOIS 60525, HEREBY CERTIFIES THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS THE SAME APPEARS IN HIS OFFICE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE, THIS _____ DAY OF _____, 20____.

(Mirrored text from reverse side of the document)

Property of Cook County Clerk's Office

90408752

CHARLES W. JARDINE
 ATTORNEY AT LAW
 408 WEST WASHINGTON
 LA GRANGE, ILLINOIS 60525

(Faint circular stamp or seal)