ı|þ∧n

Know all Men by these Presents, that the

	DOUGLAS SAVINGS BANK, F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION
	a corporation existing under the laws of theSTATE OF ILLINOIS, for
:	consideration of one dollar, and for other good and valuable considerations, the receipt whereof
İ	is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
1	MICHAEL J. NALLEN AND ELISA S. NALLEN, HIS WIFE, OF 4131 N. YALE,
ĺ	ARLINGTON LIFIGHTS., ILLINOIS. 60.004 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
ļ	it may have acquired in, through or by a certain mortgage deed bearing date the10th day
-	of
İ	in the state of Illinois, in Book of Records, on page as Document
1	No87555747 and a certain Assignment of Rents bearing date the day
į	of, A. D. 19, and recorded in the Recorder's office of Cook County,
	in the State of Minois, in Bookof Records, on page, as Document
	No, to the premises therein described, situated in the County of Cook and State
	of Illinois, as follows to wit:
	Lot 107 in Creekside Unit 1, being a Subdivision of part of the North
	1/2 of Fractional fection 6, Township 42 North, Range 11, East of the Third Principal Meridian according to the plat thereof recorded April
	30, 1985 as Document Marcher 27529613, in Cook County, Illinois.
	PERMANENT TAX NUMBER: 05-05-599K @ BATY, ILLINOIS
	THE FOR RECORD AND A RECORD AND
	1990 APR 21 PH 12: 08 90406380
	IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & ASSOCIATION
	ASSOCIATION THIS INSTRUMENT PREPARED By:hath hereims caused its corporate seal to be affixed, and
	these presents to be agreed by its <u>SR. VICE</u> . President, and attested
	JOHN B. GRABOWSKI 14 N. DRYDEN by its Secre.ory, this
1	ARLINGTON HEIGHTS, IL 60004f AUGUST A. D. 19 90
1	SR.VICE
1	By:, President
i	Allest: BATRARA W. REFINER. Secretary
1	Z Manning)
1	STATE OF ILLINOIS COUNTY OF COOK 55.
1	the undersigned a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that VIRGIL T. STUTZMAN personally known to be
-	in the State aforesaid, DO HEREBY CERTIFY that
	the SENTOR VICE President of the DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE ST
į	OF TELTNOTS BARBARA M. BREHNHeRonally known to me to be the
1	ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such SR.VICE President and
-	Secretary of said corporation and caused the corporate seal of said
	corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free
	"OFFICIAL SEAL" and voluntary act and deed of said corporation for the uses and purposes
	Votary Public, State of Illinois GIVEN under my hand and hotarial seal, this
	My Commission Expires 3 - 4 - 1992 of AUGUST A. D. 19 90.
r۰	
۲,	Kath. A Olo
Γ,	Kaldryn J. Oben.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

1300

30406380

Release of Mortgage

Box/69

BY CORPORATION

1620 Ridge Ave. Evanston, Illinois 60201 REI TITLE GUARANTY,

Wington Height II maido 21.54 5. Naller 4131 11. Vale Anc.

Property of Cook County Clerk's Office

O. K. PRESS, Chicago