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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Western Mortgage Corporation as agent for the Federal Home Loan Mortgage Corporation

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

15⁰⁰

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Donald E. Barshis and Jan G. Barshis, his wife

(NAME AND ADDRESS)
1703 Lake Avenue Wilmette Illinois 60091

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of February

1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 87119443 of records, on page _____, as document No. 87675640, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH 166 FEET OF LOT 7 IN SCHILDGREN'S SUBDIVISION OF PART OF LOT 2 IN COUNTY'S CLERK'S DIVISION IN FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1898 AS DOCUMENT 2773771, IN COOK COUNTY, ILLINOIS.

TAX ID # 05-33-201-007

COOK COUNTY, ILLINOIS
OFFICE FOR RECORDS

1990 AUG 21 PM 12:11

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Western Mortgage Corporation

has caused these presents to be signed by its Vice President, and attested by its Assistant

Secretary, and its corporate seal to be hereto affixed, this 23rd day of July, 19 90.

First Western Mortgage Corporation
By Anna cp Stoelting Vice President
Attest: Jeanne Morris Assistant Secretary

This instrument was prepared by NROSS, 585 FIRST BNAK DRIVE PALATINE IL 60067
(NAME AND ADDRESS)

RET Title Company 2/28/88

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

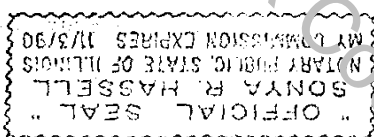
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Box 169

GEORGE E. COLE
LEGAL FORMS

Walden
Brockman & Smith
4711 Leffell Lane # 202
Skokie IL 60076

Property of Cook County Clerk's Office



SONYA R HASSELL
NOTARY PUBLIC

Sonya R. Hassell

seal this 73RD day of JULY 19 90

GIVEN under my hand and NOTARY seal this 73RD day of JULY 19 90

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and several acknowledged that as such VICE President and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

JEANNE MORRIS, personally

a corporation, and VICE President of the FIRST WESTERN MORTGAGE CORPORATION

personally known to me to be the ANNA GR. STOLLING, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANNA GR. STOLLING

SONYA R HASSELL

STATE OF ILLINOIS

COUNTY OF COOK

SS.

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