WASHINGS FFI COPY Joint Tenency for Illinois

481657BM (013

makes any wemanty with respect therein, including any wemanty of marchantability or timess for a p	ericular purpose.			
The second secon				
THIS INDENTURE, Made this 17th day of AUGUS 1990, between NETTIE MORMAN, DIVORCED	***			
NOT SINCE REMARRIED	90407565			
of the Village of Salk in the County of S				
and State of ILLINOIS part or part, and DWIGHT*BUTLER_AND_LJBUTLE				
part, and UNIGHT-SUTLER AND G. J. SUTLE				
(NAME AND ADDRESS OF GRANTEES)	<u></u> :			
parties of the second part, WITNESSETH, That the part_	of the			
first part, for and in consideration of the sum of TER				
Dollars andin hand paid, co	Above Space For Recorder's Use Only.			
and warrant to the parties of the second part, not in tenanc				
Real Estate, to vit	•			
0,				
LOT 16 IN BLOCK 17 IN PREDERICK H. BEING A SUBDIVISION OF THE NORTHE	BARTLETT"S UNIVERSITI HIJHLANDS,			
NORTH, RANGE 14 EAST OF THE THIRI	D PRINCIPAL MERIDIAN, IN COOK			
COUNTY, ILLINOIS.	•			
Ox				
Cook County	STATE OF ILLINOIS			
REAL ESTATE TRANSARTION TAZ	REAL ESTATE TRANSFER TAX			
SOUTH CONTRACTOR OF THE PARTY O	DEPT. DF = 6 7. 0 0			
STAMP AUG2110 = 3 3. 5 4 =	AND THE STATE OF T			
	The second secon			
* *	CITY OF CHICAGO *			
4 .	AT LESTATE THANSACTION TAX			
* '	DEFT ARESUMA			
	Salinal Anestrate			
	me e e e e e e e e e e e e e e e e e e			
situated in the County of <u>COOK</u> , in the State of virtue of the Homestead Exemption Laws of the State of Illir	Illinois, hereby releasing and waiving all rights under and by			
TO HAVE AND TO HOLD the above granted premises us	nto the parties of the second part for wer, not in tenancy in			
common, but in joint tenancy.				
25-00-20	10_014			
Permanent Real Estate Index Number(s): 25-09-20				
Address(es) of Real Estate: 9643 S. HARVARD.	CHICAGU, IL			
IN WITNESS WHEREOF, the part <u>ty</u> of the first part ha	S because one hand and coal the day			
and year first above written.	in the day			
	Willy & Dean 1			
g é	NETTIE NORMAN (SEAL)			
	NETTIC NUMBER			
	(SEAL)			
Please print or type name(s) below signature(s)	(SEAL)			
:	(SLAL)			
<u>2</u> .				
	(SEAL)			
	- Annual Annual Annual Tr. Cocker			
This instrument was prepared by THOMAS 3. MORRISSEY 10249 WESTERN, CHGO. IL 60643				
Dunal house	9643 S. Harvard Chi 21			
Send subsequent tax bills to Colon Octu	TO THE STREET OF			

UNOFFICIAL COPY

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STATE OF_	Intl		{	ss.			•
COUNTY OF			/				
i, / h	umps	G.M	OKKISSE	·	a Notary Public	in and for said C	ounty, in the
		REBY CERT		affie	R. NORI	ngw (31)	101 CEL
 · · ·		 			14/		
					subscribed		
_	1				SKL signed,		
instrument :	aso		duntary act, for t	he uses and pu	rposes therein set	lorth, including th	e release and
			eal this	2d	avos Bun	S	
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(Impre:	ss S eal Here)				// Ches	2 Mars	
Commission	n Expires	9/1/	O ₂ c	`	,	,	
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,	\$	"OFFICIA Thomas G.		§			
		Notary Public, S My Commission	State of Illinois				
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Warranty Deed JOINT TENANCY FOR ILLINOIS	***************************************		SS OI	***************************************		ë.	1642 S. Har vard Juice 40, 76 606 GEORGE E. COLE" LEGAL FORMS
or			ADDRESS OF PROPERTY:			MAIL TO:	300
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