PREPARED BY SUMMER SUMM

AMERICAN STATES HORTGAGE, INC.

KAREN PASSOLANO

ADMEST FUNDING CORPORATION

1020 31ST STREET, SUITE 135

MERS GROVE, ILLINOIS 60515

#13.25

T#2222 TRAN 4642 98/21/99 12:59:99

#4863 # 18 *-90-407567

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 17, 1990 . executed by

DMIGHT A. BUTLER DIVORCED AND NOT SINCE REMARRIED AND L. J. BUTLER MARRIED TO LETTLE B. BUTLER to AMERICAN STATES MORTGAGE INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 915 W. 175TH St., HOMEWOOD, ILLINOIS 60430 and recorded in Book/Volume No.
page (s)
say Document:
No. 90407566.
COUNTY Records, State of Illinois described hereinafter as follows:

LOT 16 IN BLOCK 17 IN FREDERICK H. BURTLETT'S UNIVERSITY HIGHLANDS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LOCK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 9643 SOUTH HARVARD AVENUE, CFICAGO, ILLINOIS 60628

TAX I. D. #25-09-209-014

TOGETHER with the note or notes therein described or referred to, the money described and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

90407557

STATE OF ILLINOIS COUNTY OF COOK

On AUGUST 17, 1990

before me, the undersigned, a Notary Publicits and for the and County and State, personally appeared DONA J. PARKEN to me personally known, who, bring duly aware by me, did say that he/she is the CHOSEN SING COUNDINATOR of the corporation named herein which executed the within instrument, that the seal affixed to mid instrument is the corporate and of and corporation that and instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges (and instrument to be the free act and deed of said corporation.

Notary Public Language JEAN M. MOTAL

My Commission Expires AUGUST 28, 1991

By: AMERICAN STATES MORTGAGE, INC.

By: KIABERLY J. BURKS
It's: PROCESSING COGROUNATOR

Witness: DUNNA J. PARKEN
CLOSER

" OFFICIAL SEAL"
JEAN M. MOTAL
NOTARY PUBLIC STATE OF ILLINGIS
MY COMMISSION EXPIRES 8/29/91

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Proberty or Cook County Clerk's Office