

UNOFFICIAL COPY

PREPARED BY:  
JOAN GILBERT  
1920 HIGHLAND AVENUE-SUITE 210  
LOMBARD, ILLINOIS 60148

90407786

AND WHEN RECORDED MAIL TO  
EQUITY MORTGAGE CORPORATION  
1920 HIGHLAND AVENUE-SUITE 210  
LOMBARD  
ILLINOIS 60148

DEPT-91 RECORDING \$13.25  
TW2222 TRAN 4644 08/21/90 13:18:00  
#4912 # B \*-90-407786  
COOK COUNTY RECORDER  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
TCF MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 17, 1990  
executed by JOSE E. MORALES AND NORMA E. MORALES, HUSBAND AND WIFE

to EQUITY MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1920 HIGHLAND AVENUE-SUITE 210  
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **90407785**  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 252 IN DAVENPORT SUBDIVISION OF THE EAST 1/2 OF THE  
NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2  
OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, COOK COUNTY, ILLINOIS.

90407786

16-03-215-026

Commonly known as:  
1424 NORTH TRIPP, CHICAGO, ILLINOIS 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

EQUITY MORTGAGE CORPORATION

On August 17, 1990 before me, the  
(Date of Execution)

BY: Leslie A. Tenesvary  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Leslie A. Tenesvary  
known to me to be the President  
and Lawrence R. Sbertoli  
known to me to be Executive Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:  
Lawrence R. Sbertoli  
WITNESS/Attest by: Lawrence R. Sbertoli  
Executive Vice President

Notary Public Mary L. Lucas  
My Commission Expires 3/2/93 DuPage county.

OFFICIAL SEAL  
MARY L. LUCAS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/2/93  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

100519 OK  
3703



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Property of Cook County Clerk's Office

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