

320

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90407803

Form MP-10  
Revised 8/87

## ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II 1989 SERIES C & D 77141

### ASSIGNMENT OF MORTGAGE

NATIONAL HOME

KNOW THAT NATIONAL HOME FINANCING CORPORATION a AN ILLINOIS CORPORATION with its principal place of business in GLEN ELLYN, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated AUGUST 17, 1990 made by BABETTE J. EDDINGTON, DIVORCED NOT SINCE REMARRIED to Assignor in the principal sum of ONE HUNDRED FOUR THOUSAND AND NO/100 Dollars (\$ 104,000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows: AS Due # 90407802

774686 June 7266056g

UNIT NUMBER 1704-7 IN THE HEATHERWOOD ESTATES CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, A PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19 AND PART OF HEATHERWOOD ESTATES PHASE I, BEING A SUBDIVISION IN PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SAID SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT 89277152 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

07-19-300-003-0000

COMMONLY KNOWN AS:  
2474 CHARLESTON DRIVE-UNIT 1704-7, SCHAUMBURG, ILLINOIS 60193

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

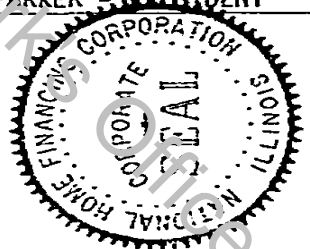
The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 17TH day of AUGUST 1990 at COOK COUNTY, ILLINOIS FILED FOR RECORD

1990 AUG 21 PM 1:13

90407803

By: John E. Parker  
Title: JOHN E. PARKER - PRESIDENT

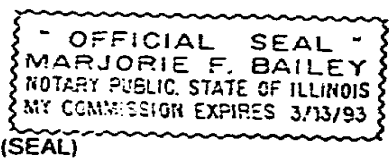


90407803

ATTEST: (SEAL)  
By: Geril L. Sipari  
Title: GERIL L. SIPARI - ASSISTANT SECRETARY  
STATE OF ILLINOIS )  
) SS  
COUNTY OF DUPAGE )

MARJORIE F. BAILEY, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN E. PARKER and GERIL L. SIPARI who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such PRESIDENT and ASSISTANT SECRETARY of said CORPORATION appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 17 day of AUGUST, 19 90



Marjorie F. Bailey  
Notary Public

My Commission Expires NATIONAL HOME FINANCING CORP.  
This instrument was prepared by: GLEN ELLYN, IL 60137

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RECORD AND RETURN TO:  
NATIONAL HOME  
FINANCING CORPORATION  
799 ROOSEVELT ROAD  
GLEN ELLYN, ILLINOIS 60137  
ATTN: NATIONAL HOME FINANCING CORP.

Box 333

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