

# UNOFFICIAL COPY

## Full Satisfaction

## And Release of Mortgage

90407856

Loan No. 0958-17033

**UNITED SAVINGS OF AMERICA F/K/A GUARDIAN SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MICHAEL H. BAILEY, DIVORCED AND NOT SINCE REMARRIED**

721163A  
Wood

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **10TH** day of **DECEMBER**, A.D. 19 **76**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page **23756514**, as Document No. **23756514**, and a certain Assignment of Rents dated the **19** day of **19**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page **23756514**, as Document No. **23756514**, to the premises therein described, as follows, to-wit:

**LOT 88 IN GEORGE LILL'S SUBDIVISION OF BLOCK 15 IN SNOW ESTATE SUBDIVISION BY SUPERIOR COURT PARTITION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: **3031 NORTH LEAVITT, CHICAGO, IL 60618**

PERMANENT INDEX NO.: **14-30-110-012-0000** COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
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situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Exec. Vice President**, and attested by its **Secretary**, this

**20th** day of **July**, A.D. 19 **90**

ATTEST: Ann B. Zarach  
Secretary

By: Justine C. Lishamer  
Executive Vice President

STATE OF **Illinois** ss. } I, **Justine C. Lishamer** the undersigned a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Melvin G. Thomas**

personally known to me to be the **Exec. Vice President** of **UNITED SAVINGS OF AMERICA**, an Illinois a corporation, and **Ann B. Zarach** personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **20th** day of **July** FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Justine C. Lishamer  
Notary Public  
THIS INSTRUMENT WAS PREPARED BY: **ANNA HOLUB**

**The Federation of Financial Institutions, Inc.**  
2138 South 61st Court - Cicero, Illinois 60650

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MAIL TO: Joe A. Semelung 3805 N Wood CH IL 60642