Federal Home Loan Mortgage Corporation,

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

Reynaldo M. Buco and Rosarita D. Buco, his wife,

and

unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

The Talman Home Federal Savings and Loan Association of Illinois

bearing date the

16th

day of January , A. D. 19 84, and

recorded in the Recorder's Office of

County, in the State of Illinois, in

Book

of Records on Page

26945594 as Document

and through mesne assignments

of record assigned to Federal Home Loan Mortgage Corporation

by assignment dated

Feb., 13, 1984, and recorded in said County and State in

Book

of Receids on Page

26994296 as Document

, to the premises therein described,

situated in the County of

Cook

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION, DOCUMENT NO. 88026893

Lot 12 in Subdivision of Lots 27 to 36 inclusive in Gross's Second Humboldt Park addition to Clicago being a Subdivision of the South 1/2 AND THE South 25 feet of the North 1/2 of the North East 1/4 of the North East 1/4 of the South East 1/4 of Section 1, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDING

\$15.25

T#7777 TRAN 6206 08/21/90 11:96:00

Property Address: Permanent Index Number: 2448 W. Thomas, Chicagus and 606220-4071.28

COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said Talman Home Federal Savings & Loan

Association Corporate authorized

has caused these presents to be executed in its behalf by its duly officers, and its corporate seal to be hereunto allixed this

10th

day of

, A. D. 19 90. THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

This instrument prepared by :Pat NEwell

TALMAN HOME MORTGAGE CORPORATIONBY: 4242 N. HARLEM AVE.

Brunner

. Vice President Sr.

NORRIDGE, IL 60634

Attest: /z Pamela Taylor,

Loan Servicing Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAP FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

O. R.

FORM NO:M3869 JUN 87

CO

Patricia A. Newell **Illinois** State of Cook County a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
O. R. Brunner
Sr. Vice President of the within named Association** O. R. Brunner and Pamela Taylor, Loan Servicing Officer , personally known to me to be the same Loan Servicing Officer persons whose names are subscribed to the foregoing instrument as such and Sr. Vice*, respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the saidSr.Vice Pres.did also then and there acknowledge that he, as custodian of the corporate seal of said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act, for the uses and purposes therein set forth. and as the free and voluntary act and deed of said day of August 19 90. 710th Given, under my hand and Notarial Seal this-Poperty of Coot County Clerk's Office *President **Association "OFFICIAL" PATRICIA A. NEWELL Notary Public, State of Illinois My Commission Expires 6/28/93 SATISFACTION OF AFTER FINAL RECORDING MAIL

60622

Chicago,

ORM NO.M3669 JUN 67

Reynaldo M. Buco Rosarita D. Buco 2448 W. Thomas

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