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90408103

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEFT-01 RECORDING \$13.00
T#8888 TRAN 6632 08/21/90 15:30:00
#2246 # H *-90-408103
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS.

AT SECURITY PACYFIC PINANCIAL SERVICES INC.	
1910 HIGH AND AVENUE LOMBARD, ILLINOIS 60148	
70_	
the County of <u>DUPAGE</u> and State of <u>ILLINOIS</u> for and in consideration of one dollar, and	l for
er good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby rem	nisc,
ease, convey and quit-claim unto HARION L. PHELPS AND BARBARA A. PHELPS, HIS WIFE IN JOI	NT_TE
(NAME AND ADDRESS) 2241 N. MAPLEWOOD CHICAGO, IL 60647	
rs, legal representatives and assigns, all the right title, interest, claim, or demand whatsoever THEY TRUST (7.79) 17th FEBRUARY	
bearing date the 17th day of FEBRUARY by have acquired in, through, or by a certain, bearing date the day of	
90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book	
89077053	
page as Document Number to the premises therein descri	Deci,
rated in the County of, State of, State of, a follows, to wit:	
SEE REVERSE SIDE	
ether with all the appurtenances and privileges thereunto belonging or appertaining.	
13-36-212-004	
rmanent Real Estate Index Number(s):	
Idress(es) of premises: 2241 N. MAPLEROUP CHICAGO, 1. 60047	
20+h >POI	•
idiose(co) or premises.	•
WITNESS MY hand and seal this 20th day of APRIL 1996	SEAL)
WITNESS MY hand and seal this 20th day of APRIL 1990.	•
WITNESS MY hand and seal this 20th day of APRIL 1996. PAUL M. ROSSETTER ATTORNEY-IN TACT FOR	•
WITNESS MY hand and seal this 20th day of APRIL 1996. PAUL M. ROSSETTER ATTORNEY-IN TACT FOR	•
WITNESS MY hand and seal this 20th day of APRIL 1990. PAUL M. ROSSETTER ATTORNEY-IN TACT FOR SECURITY PACIFIC PINANCIAL SURVICES INC.	SEAL)
WITNESS hand and seal this 20th day of APRIL 1990. PAUL M. ROSSETTER ATTORNEY-IN TACT FOR SECURITY PACIFIC PINANCIAL SURVICES INC.	SEAL)
WITNESS MY hand and seal this 20th day of APRIL 1990. PAUL M. ROSSETTER ATTORNEY-IN FACT FOR SECURITY PACIFIC PINANCIAL SERVICES INC. ATE OF	SEAL)
WITNESS hand and seal this 20th day of APRIL 1990. PAUL M. ROSSETTER ATTORNEY-IN TACT FOR SECURITY PACIFIC PINANCIAL SURVICES INC.	SEAL)
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PAUL M. ROSSETTER ATTORNEY-IN T. CT FOR SECURITY PACIFIC PINANCIAL SURVICES INC. ATE OF	SEAL)
PAUL M. ROSSETTER ATTORNEY-IN T.CT FOR SECURITY PACIFIC PINANCIAL STRVICES INC. ATE OF ILLINOIS I, CATHERINE M. REISENAUER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY PAUL M. ROSSETTER personally known to me to be the same person whose name IS subscribed a foregoing instrument, appeared before me this day in person, and acknowledged that insigned, sealed and delivered the said instrument as HIS free and voluntary act, for uses and purposes therein set forth. Given under my hand and official seal, this 20th day of 1900.	that o the he or the
PAUL M. ROSSETTER ATTORNEY-IN FACT FOR SECURITY PACIFIC PINANCIAL SIRVICES INC. ATE OF	that o the he or the

This instrument was prepared by S: COCERAN: 1910 S. HIGHLAND AVZ., LOMBARD, IL 60148

1300

UNOFFICIAL COPY

90408103

THE NORTH 29 FEET OF LOT 3 IN BLOCK 4 IN POWELL'S SUBDIVISION OF BLOCKS 1 TO 5, 7 AND 9 TO 11 IN FIRRY P. FOWELL'S SUBDIVISION OF LOTS 3 AND 5 OF THE CIRCUIT CORT PARTITION OF THE EAST 63.42 ACRES NORTH OF ALL-PURKE AVENUE OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SELTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

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