

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAKESIDE BANK, an Illinois Corporation, hereby sells, assigns, transfers and sets over without recourse upon it to AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, the real estate mortgage, executed by Recco lacullo and Mary T. lacullo, his wife dated the 12th day of August 19 gg, and recorded on in the Office of the Cook County Recorder of Deeds as Document No. 90100332 , and covering the real estate described below or described in the attached Legal Description Rider: and recorded on

LOT 17 IN BLOCK 5 IN HAMBURG BEING SAMUEL GEHR'S SUBDIVISION OF BLOCKS 23 AND 24 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX I.D. NO. 17-33-307-032

PROPERTY ADDRESS: 3620 S. Emerald

Chicago, Illinois 60616

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together with the note and all other obligations secured by said mortgage. Lakeside Bank covenants that there is now owing upon said mortgage and note secured thereby the principal sum of \$50,000.00, together with interest thereon at the rate of 9.875 percent per annum from the lsr day of October. 19.90, and that it has not extended the time for the performance of, or otherwise modified any of the covenants, provisions and terms contained in, said mortgage or the note secured thereby, and that it has not encumbered said mortgage in any manner by prior assignment or otherwise.

IN WITNESS WHEREOF, Lakeside book executes this instrument this 17th , 19<u>90</u>. day of August

LAKESIDE BANK

J.Bochnowski, Vice President 3/0/4/50

Attest: Lakeside Bank

Donald Benjamin, Vice President

State of Illinois))SS County of C o o k)

The undersigned, a Notary Public in and for said County and State, hereby certify that Stan J. Bochnowski Vice President of does hereby certify that Stan J. Bochnowski Vice President of Lakeside Bank a corporation and Deside President of thereof, personally known to the undersigned to be the same persons whose names are subscribed to the foregoing instrument as such officers, both appeared before the undersigned this day in person and acknowledged that they signed and delivered said instrument as their free and voluntary act of each of them and of said corporation. Vice President

17th day of Given under my hand and notarial seal this _ ____, 19<u>_90</u>___.

active Statement

My Commission Expires: ___August 16.

THIS INSTRUMENT PREPARED BY:

Arlene Stillman Lakeside Bank 2268 S. King Drive Chicago, Il. 60616

ARLENE J. STILL MAN NOTARY PUBLIC SYATE OF ILLINOIS MY COMMISSION EXPIRES \$/16/92

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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MAIL TO: ERICAN NATIONAL BANK

ANTERICAN CO. OF CHICAGO

ANTERICAN

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TO CHICAGO, ILLINOIS GOESO

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