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90-0184

SHERIFF'S DEED

Alabert St. Carre

(Judicial Sale)

Sheriff's Sale No. 892558

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of Cook County, Illinois, on January 9, 1989, in Case No. 88 CH 1936, entitled Associates National Mortgage Association vs. William C. McKissie, Brenda C. McKissie, NON-RECORD CLAIMANTS AND UNKNOWN OWNERS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on December 12, 1989, from which sale no redemption has been made as provided by statute, hereby conveys to Secretary of Housing and Urban Development, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 2 in Plock 9 in Cragin, being Charles B. Hosmer's Subdivision of part of the South East 1/4 of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 4903 West St. Paul Freet, Chicago, IL 60659.

Permanent Index No. 13-33-416-036

DEPT-DI RECORDING \$13.00 141111 TRAN 4265 08/21/90 14:20:00 44554 + A *-90-408344 COOK COUNTY RECORDER

DATED	this	dav	σ£	MAY 1 6 1930	, 1¢	_
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JAMES E. O'GRADT (SEAL Sheriff of Cock County, Illinois

By: Gun Ch Gran.

Deputy Sheriff

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

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personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illihois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

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90408344

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UNOFFIÇIAL COPY

Given under my hands and official seal, this day of day of Notary Public Notary Notary

Address (i Property: 4903 West St. Paul Street Chicago, II 60659

Send Tax Bill (0:
Address of Granter:
Secretary of Housing and Urban Development
547 W. Jackson
7th Floor
Chicago, IL 60606

MAIL TO: SHAPIRO & KREISMAN 1161 A Lake Cook Road Deerfield, Illinois 60015 (312)945-6040 This instrument was drafted by: DAVID S. KREISMAN SHAPIRO & KREISMAN 1161 A Lake Cook Road Deerfield, Illinois 60015

In Cook County: Deposit in Recordar & Box \$254