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ESTATE

89-9322

August 15, 1990
James E. O'Grady

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 893522

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on November 14, 1989, in Case No. 89 CH 7689, entitled Fleet Real Estate Funding Corporation vs. Clara Davidson, Andrew Davis, and pursuant to which the land hereinafter described and sold at public sale by said grantor on June 7, 1990, from which sale no redemption has been made as provided by statute, hereby conveys to The Secretary of Housing and Urban Development, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

Lot 3 in Block 9 in Cragin, being Charles B. Hosmer's Subdivision of part South East Quarter of Section 33, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as 4907 W. St. Paul, Chicago, IL 60639.

Permanent Index No. 15-23-416-035, Vol. 1086-01 RECORDING \$13.00
731111 TRAN 4265 08/21/90 14:20:00
4555 + A *-90-408345
AUG 10 1990 COOK COUNTY RECORDER

DATED this _____ day of _____, 19____.

JAMES E. O'GRADY (SEAL)
Sheriff of COOK County, Illinois

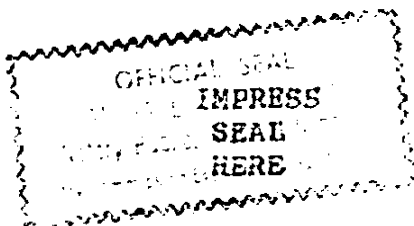
By: Annie D. Evans
Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

ANNIE D. EVANS

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.



90408345

1300

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Given under my hand and official seal, this
day of JUL 18 1930, 1930.

Commission expires

Aug 31, 1933.

David S. Kreisman
Notary Public

Address of Property:

4907 W. St. Paul, Chicago, IL 60639

Send Tax Bill to:

Address of Grantee:

The Secretary of Housing and Urban Development

547 W. Jackson

7th Floor

Chicago, IL 60606

FHA #131-321922-270

MAIL TO:

SHAPIRO & KREISMAN

1161 A Lake Cook Road

Deerfield, Illinois 60015

(312)945-6040

This instrument was drafted by:

DAVID S. KREISMAN

SHAPIRO & KREISMAN

1161 A Lake Cook Road

Deerfield, Illinois 60015

In Cook County: Deposit in Recorder's Box #254

90408345

Clerk's Office

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Property of Cook County Clerk's Office

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