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WHEN RECORDED, RETURN TO:

(FOR RECORDER'S USE)

Federal National Mortgage Association C/O
Farm & Home Savings Association
221 West Cherry
Nevada, Missouri 64772

90409876

SECONDARY MARKET

Assignment of Mortgage/Deed of Trust

For Value Received, the undersigned hereby grants, assigns and transfers to FARM & HOME SAVINGS ASSOCIATION
221 WEST CHERRY, NEVADA, MISSOURI 64772

without recourse, all beneficial interest, under that certain Mortgage/Deed of Trust dated March 23, 1989, executed by Alfred M. Selk II, and Marilyn M. Selk, husband and wife

Mortgagor/Trustor, to WASHINGTON SQUARE MORTGAGE COMPANY
Mortgagee/Trustee, and recorded as

Instrument No. 891-0186 on March 30, 1989 in book _____
page _____, of Official Records in the County Recorder's office of
Cook County, Illinois, describing land
therein as:

LOT 35 IN BLOCK 1 IN THE PURE ADDITION TO HOFFMAN ESTATES BEING A
SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION
16, AND THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 17,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS

\$13.00

T#8888 TRAN 6839 08/22/90 13:58:00

#2553 # * -90-409876

COOK COUNTY RECORDER

7-17-907-013-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

WASHINGTON SQUARE MORTGAGE COMPANY

Susan E. Axne

SUSAN E. AXNE

VICE PRESIDENT/ASSISTANT SECRETARY

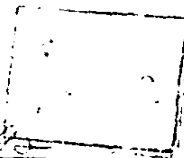
STATE OF IOWA)
County of POIK)

(Corporation Acknowledgement)

On this 27TH day of JULY, in the year 1990, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUSAN E. AXNE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT/ASSISTANT SECRETARY or on behalf of the corporation therein named, and acknowledged to me that such corporation executed it.

WITNESS my hand and official seal.

Carrie Long 12/15/90
Notary Public In and for said County and State



13.00

(NOTARY SEAL)

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