

90-2177-Coal 446

UNOFFICIAL COPY 90409255

PREPARED BY:  
BEVERLY JOHNSON  
1604 CHICAGO AVENUE  
EVANSTON, ILLINOIS 60201



AND WHEN RECORDED MAIL TO  
MORTGAGE RESOURCE, INC.

1604 CHICAGO AVENUE  
EVANSTON  
ILLINOIS 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 1, 1990  
executed by CALVIN LEE PRITNER AND EVAMARII A. JOHNSON, HUSBAND AND  
WIFE

to MORTGAGE RESOURCE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1604 CHICAGO AVENUE  
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **90409254**  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

UNIT NUMBER 4-G AS DELINEATED ON THE SURVEY OF THE FOLLOWING  
DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS  
"PARCEL"): LOT 1 IN THE PLAN OF CONSOLIDATION OF THE NORTH 36  
FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON,  
IN THE SOUTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20,  
1969 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS  
DOCUMENT NUMBER 20989692 WHICH SAID SURVEY IS ATTACHED AS  
EXHIBIT "A" TO CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE  
BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS  
EFFECT UNDER TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN  
AS DOCUMENT NUMBER 27951, AND RECORDED IN THE OFFICE OF THE COOK  
COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 21370247 TOGETHER  
WITH AN AGREEMENT TO GRANT 7.10 PERCENT INTEREST IN SAID PARCEL  
ACCORDING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING  
SAID PARCEL THEREON AS DEFINED AND SET FORTH IN SAID  
DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

90409255

thereon with

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL  
ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID  
PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED  
AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR  
THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

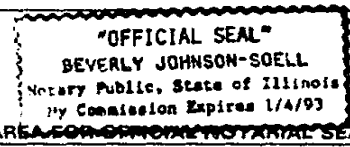
undersigned, a Notary Public in and for said County and State,  
personally appeared WILLIAM PURKISER  
known to me to be the PRESIDENT

BY:  
ITS:

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:  
  
\_\_\_\_\_

Notary Public Beverly Johnson-Soell  
My Commission Expires 1-4-93 County, \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1525

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# UNOFFICIAL COPY

1595  
DPS 171

(THIS AREA IS FOR NOTARIAL SEAL)

OFFICIAL SEAL  
BEVERLY JOHNSON-SELL  
Notary Public, State of Illinois  
My Commission Expires 1/4/93

My Commission Expires \_\_\_\_\_  
County, \_\_\_\_\_

Notary Public *Beverly Johnson*  
deed of said corporation.  
he/she acknowledges said instrument to be the free act and  
by-laws or a resolution of its Board of Directors and that  
signed and sealed on behalf of said corporation pursuant to its  
corporate seal of said corporation; that said instrument is the  
of the corporation herein which executed the within  
known to me to be  
and  
known to me to be the PRESIDENT  
personally appeared WILLIAM PURKISER  
undersigned, a Notary Public in and for said County and State,  
(Date of Execution)

WITNESS:  
\_\_\_\_\_  
BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

BY: WILLIAM PURKISER  
ITS: PRESIDENT  
MORTGAGE RESOURCES, INC.

On AUGUST 1, 1990 before me, the

STATE OF ILLINOIS  
COUNTY OF COOK

Commonly known as:  
1500 OAK STREET-UNIT 4G, EVANSTON, ILLINOIS 60201  
TOGETHER with the note or notes therein described or referred to, the money due, and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

11-18-314-1031  
-019-

UNIT 4-G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN 1500 OAK AVENUE CONDOMINIUM AS DELINEATED  
AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER  
21376247, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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1990

ER'S USE

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PREPARED BY:  
BEVERLY JOHNSON  
1504 CHICAGO AVENUE  
EVANSTON, ILLINOIS 60201

90-2177-Case 446