30403303



Whereas, the religiatement of

PEPSICO, INC.

INCORPORATED UNDER THE LAWS OF THE STATE OF North Carolina HAS BEEN FILED IN THE OFFICE OF THE SECFETARY OF STATE AS PROVIDED BY THE BUSINESS CORPORATION ACT OF ILLINGIS, IN FORCE JULY 1, A.D. 1984.

Now Therefore, I. Jim Edgot. Secretary of State of the State of Allinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

Un Costimony Whereof, Theretoset my hand and owse to be affixed the Great Leaf of the State of Illinois.

at the Lity of Springfield, this 25th

day of July AD 1990 and

of the Independence of the United States

the two hundred and 15th

SECRETARY OF STATE

BCA - 12.45/13.60 (Rev. Se

JIM EDGAR JUL Secretary of State State of Illinois JIM EDGAR

Secretary of State
APPLICATION FOR REINSTATEMENT DOMESTIC OR FOREIGN CORPORATION

This Space For Use By Secretary of States

Filing Fee \$100

Pursuant to the provisions of "The Business Corporation Act of 1983", the undersigned corporation hereby applies for reinstatement and submits the following statement.

| 1. | The name of the corporation, a   | as of the date                | e of issuan |                 |  | on or revocation, is                   |
|----|--|-------------------------------|-------------|-----------------|--|--|
|    | 0  |                               |             |                 | <del></del>                            |  |
|    | and the name of the corpora  | tion as cha                   | nged is     |                 |  |  |
|    | 3  |                               |             |                 |  | (Note 1)                               |
|    | and, if a foreign corporation having a certificate of authority under an assumed corporate name re-  |                               |             |                 |  |  |
|    | striction, the assumed corpo   | rate name i                   | s           |                 |  | ······································ |
|    |  | 0                             |             |                 |  | (Note 2)                               |
|    |  | North C                       | arvilina    |                 |  |  |
| 2. | The state of incorporation is  | - NOZEN C                     | 21,1102     |                 |  |  |
| 3. | The date that the certificate  | of dissolution                | on or revo  | cation was issu | ed was <u>April</u>                    | 14, 19 90                              |
| 1. | The name and address of the registered agent and the registered office, upon reinstatement, will be: (Note 3) NOTICE! Completion of item #4 does not constitute a registered agent or office change. See note #3 on back of this form. |                               |             |                 |  |  |
|    | Registered Agent _   | United States Corporating Co. |             |                 |  |  |
|    |  | First Name                    |             | Middle Nam      | e / /                                  | Last Name                              |
|    | Registered Office _  | 33 North                      | LaSalle     | Street          | '0/                                    |  |
|    | , logicioto e mas a  | Number                        |             | Street          | Suite # (4 P O. 30)                    | alone is not acceptable)               |
|    |  | Chicago,                      | IL          | 60602           |  | Ç.                                     |
|    | <del>-</del>   | City                          |             | Zip Code        | ······································ | County                                 |

This application is accompanied by all delinquent report forms together with the filing fees, franchise taxes, license fee and penalties required.

The undersigned corporation has caused this statement to be signed by its duly authorized officers, each of whom affirm, under penalties of perjury, that the facts stated herein are true.

90 June 6, Dated. 19 \_

PepsiCo, Inc.

(Exact Name of Corporation)

attested (Signature of Secretary or Assistant Secretary)

Edward Lahey - Secretary (Type or Print Name and Title)

Robert Enright - Vice President (Type or Print Name and Title)

## **UNOFFICIAL COPY**

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T#8888 TRAN 6711 88/22/90 07 42 00 \*-90-409302 COOK COUNTY RECORDER

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