UNSTRUMENT PROTESSION OF STREET COOR STREE

| For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, METROPOLITAN FINANCIAL MORTGAGE | , |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| CORPORATION, a Minnesota Corporation, with its principal place of business in St. Paul, Minnesota, does hereby sell, assign, and transfer unto | |
| America's Mortgage Company, a Maryland Corporation | |
| 500 E. Monroe, Springfield, IL 62701 | |
| of the State of Maryland indenture or mortgage and the note secured thereby, executed by George A. Lasser, divorced not since remarried | |
| to Suburban Metro Mortgage Corp. | |
| on the 15th day of March . 19 90 , your the following described real estate located in Cook County, | |
| Illinois | |
| See legal discription attached | |
| 07-14-119-250 DEPT-91 RECORDING T#8888 TRAN 5896 08/22/90 15: | EI& |
| 616 Newbury Lane, Schaumburg, IL 60173 #2679 # *-90-41037 | 73 |
| | |
| | |
| and recorded in the Dirice of the County Recorder County Cook as Document Number 90129:68 (on Certificate Number) in Suck | |
| of Mortgages on Page) State of | |
| illinois on the 23rd day of March 1990 et 16:00 o'clock | |
| | |
| Dated the 1st day of June 15.90 | |
| ASTROPOLITAN FINANCIAL MORTGAGE CORPORATION | |
| NG CORPORATE SEAL | |
| Dina Berky Salvano Buchlaski | |
| Witness Vice President | |
| | |
| Witness Vice President | |
| T' | |
| State of | |
| County of Ramsey) 25. | |
| On this lst day of June , 19 90 , before me, a Notary Public within and for said County, personally appeared | |
| Susan Truekolaski and Lisa J. Chase to me personally known, who, being each by me duly sworn, did say that they are | |
| to me personally known, who, being each by me duly sworn, the Say that they did respectively the vice President and the | |
| of Metropolitan Financial Mortgage Corporation, a Minnesota Corporation, the Corporation named in the forecoing instrument, and that said instrument was signed on | |
| behalf of said corporation by authority of its Eoard of Directors, and that the execution of said instrument was the free act and coed of said corporation. | |
| WITNESS my official signature and notamial seal the date last above written. | |
| *Assistant Indian III. Stanute | |
| THIS INSTRUMENT WAS DRAFTED BY: | |
| Hetropolitan Financial Mortgage Corporation SE East Seventh Place, Suite 200 St. Paul, Minnesota 55101-2106 | j |
| an . I f | |

REPUBLIC TITLE COMPANY 1500 W. SHURE ARLINGTON HEIGHTS, IL 60004



13"

UNOFFICIAL COPY

METROPOLITAN FINANCIAL MORTGAGE CORPORATION SCHAUMBURG, HLINOIS SOITE 240 PYONE: (700) 240-117 FAX #: (703) 240-117

Coop County Clark's Office

THAT PART OF LOT 36 LYING WESTERLY OF A LINE FORMING AN ANGLE OF 80 DEGREES 44 MINUTES 08 SECONDS, AS MEASURED FROM WEST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 36 FROM A POINT ON SAID NORTH LINE, 113.18 FEET, AS MEASURED ALONG SAID NORTH LINE, EAST OF THE NORTH WEST CORNER OF SAID LOT 36 AND LYING EASTERLY OF A LINE FORMING AN ANGLE OF 80 DEGREES 44 MINUTES 08 SECONDS, AS MEASURED FROM WEST TO SOUTH, WITH THE NORTH LINE OF SAID LOT 36 FROM A POINT ON SAID LINE, 86.84 FEET, AS MEASURED ALONG SAID NORTH LINE, EAST OF THE NORTH WEST CORNER OF SAID LOT 36 IN TOWN AND COUNTRY'S WEATHERSPIELD, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OF COOK COUNTY CLERK'S OFFICE DECEMBER 19, 1985 AS DOCUMENT 85331727 AND CERTIFICATE OF CORRECTION RECORDED APRIL 11, 1986 AS DOCUMENT 86139625, IN COOK COUNTY, ILLINOIS.

96419373

07-14-119-050